



Grace Lutheran Church
40 N. Main St., Hatfield, PA 19440
gracelutheranhatfield.org
215.855.4676

Seventeenth Sunday after Pentecost
September 20, 2026 9:30 a.m.

The Rev. Wayne Shelor, Interim Pastor
Tedd Didden, Minister of Music
Lynn Fasick, Office Administrator
Jessica Moran, Stepping Stones Director

A. Welcome

GATHERING

The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P. In the name of the Father,
and of the ✠ Son,
and of the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God, **We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit. **Amen.**

GREETING

P. The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

HYMN OF PRAISE

ELW Setting 3

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

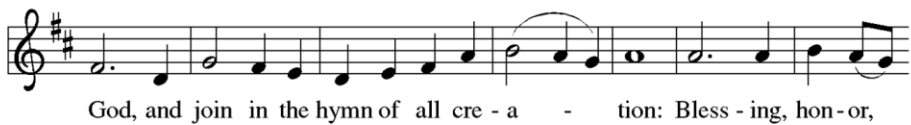
Refrain



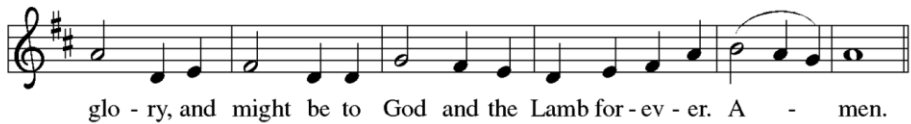
This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Prayer of the Day

P. With our siblings around the world, let us pray together:

Almighty and eternal God, you show perpetual lovingkindness to us your servants. Because we cannot rely on our own abilities, grant us your merciful judgment, and train us to embody the generosity of your Son, Jesus Christ, our Savior and Lord. Amen.

Please be seated.

WORD

God speaks to us in scripture readings, preaching, and song.

First Reading: Jonah 3:10—4:11

¹⁰ When God saw what [the people of Ninevah] did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them, and he did not do it.

^{4:1} But this was very displeasing to Jonah, and he became angry. ² He prayed to the LORD and said, “O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning, for I knew that you are a gracious and merciful God, slow to anger, abounding in steadfast love, and relenting from punishment. ³ And now, O LORD, please take my life from me, for it is better for me to die than to live.” ⁴ And the LORD said, “Is it right for you to be angry?” ⁵ Then Jonah went out of the city and sat down east of the city and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

⁶ The LORD God appointed a bush and made it come up over Jonah, to give shade over his head, to save him from his discomfort, so Jonah was very happy about the bush. ⁷ But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. ⁸ When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, “It is better for me to die than to live.”

⁹ But God said to Jonah, “Is it right for you to be angry about the bush?” And he said, “Yes, angry enough to die.” ¹⁰ Then the LORD said, “You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. ¹¹ And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left and also many animals?”

Word of God, word of life. **C. Thanks be to God.**

Psalm 145:1-8

- ¹ I will exalt you, my God and king,
and bless your name forever and ever.
- ² **Every day I will I bless you
and praise your name forever and ever.**
- ³ Great is the LORD and greatly to be praised!
There is no end to your greatness.
- ⁴ **One generation shall praise your works to another
and shall declare your power.**
- ⁵ I will speak of the glorious splendor of your majesty
and all your marvelous works.
- ⁶ **They shall tell of the might of your wondrous acts,
and I will recount your greatness.**
- ⁷ They shall publish the remembrance of your great goodness;
they shall sing joyfully of your righteousness.
- ⁸ **The LORD is gracious and full of compassion,
slow to anger and abounding in steadfast love.**

Second Reading: Philippians 1:21-30

²¹ For to me, living is Christ and dying is gain. ²² If I am to live in the flesh, that means fruitful labor for me, yet I cannot say which I will choose. ²³ I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better, ²⁴ but to remain in the flesh is more necessary for you. ²⁵ Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, ²⁶ so that, by my presence again with you, your boast might abound in Christ Jesus because of me.

²⁷ Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel ²⁸ and in no way frightened by those opposing you. For them, this is evidence of their destruction but of your salvation. And this is God's doing. ²⁹ For he has graciously granted you the privilege not only of believing in Christ but of suffering

for him as well, ³⁰ since you are having the same struggle that you saw I had and now hear that I still have.

P. Word of God, word of life. **C. Thanks be to God.**

GOSPEL ACCLAMATION

Please Stand

ELW Setting 3

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL: Matthew 20:1-16

P. The Holy Gospel, according to Matthew, the 20th chapter.

C. Glory to you, O Lord.

[Jesus said to the disciples:] ¹ “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. ² After agreeing with the laborers for a denarius for the day, he sent them into his vineyard. ³ When he went out about nine o’clock, he saw others standing idle in the marketplace, ⁴ and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. ⁵ When he went out again about noon and about three o’clock, he did the same. ⁶ And about five o’clock he went out and found others standing around, and he said to them, ‘Why are you standing here idle all day?’ ⁷ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ ⁸ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ ⁹ When those hired about five o’clock came, each of them received a denarius. ¹⁰ Now when the first came, they thought they would receive more; but each of them also received a denarius. ¹¹ And when they received it, they grumbled against the landowner, ¹² saying, ‘These last worked only one hour, and you have made them

equal to us who have borne the burden of the day and the scorching heat.’ ¹³ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for a denarius? ¹⁴ Take what belongs to you and go; I choose to give to this last the same as I give to you. ¹⁵ Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ ¹⁶ So the last will be first, and the first will be last.”

P. The gospel of the Lord. **C. Praise to you, O Christ.**

Please be seated.

Sermon: Pastor Gwendolyn King

Please stand.

HYMN OF THE DAY: I Love to Tell the Story

ELW 661

THE CREED

A. Together with our siblings around the globe let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS

A. To the petition “Hear us, O God, ” please respond “Your mercy is great.”

GREETING OF THE PEACE

A. The peace of Christ is with you always. **C. And also with you.**

Please share this peace with one another.

Please be seated.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING *The ushers will pass the offering plates at this time.*

Music at the Offering: There’s Not a Friend

Van Denman Thompson

OFFERTORY

Please Stand

ELW Setting 3



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

OFFERING PRAYER

A. Let us pray.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. **Amen.**

GREAT THANKSGIVING

P. The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

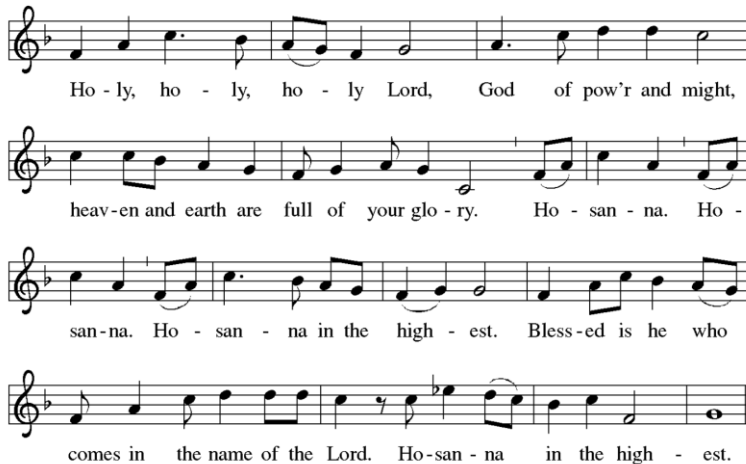


Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P. It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



THANKSGIVING AT THE TABLE

P. In the night in which he was betrayed, our lord Jesus took bread, gave thanks; broke it, and gave it to his disciples, saying: take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: this cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Christ has died.

Christ has risen.

Christ will come again.

LORD'S PRAYER

P. Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

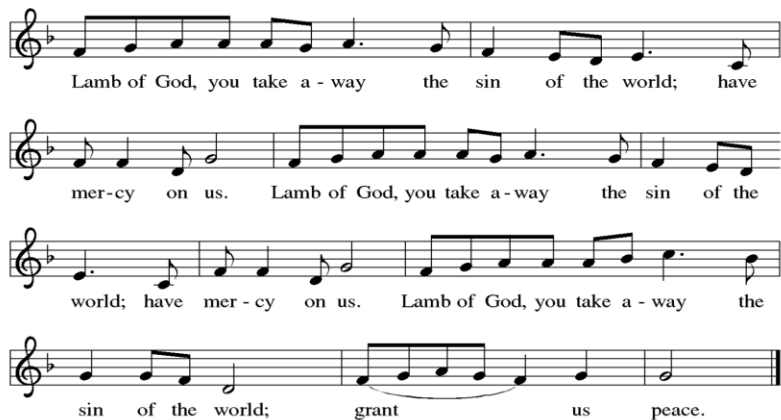
**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Invitation to Communion

P. Loving God, we join you at this table trusting in your abundant mercy. Grant that we, here in this room or in distant places, may know the peace and joy of your ever-abiding presence. **Amen.**

Please be seated.

LAMB OF GOD



DISTRIBUTION

We gather together at the Lord's table, where our Lord welcomes all. If you have received communion anywhere before, you are welcome at this table, please come! At the usher's direction, come up the center aisle to the Pastor who will give you bread. Then to the adjacent Assistant to receive wine (or grape juice). Place empty cup in basket and return by side aisles to your seat.

COMMUNION HYMN: My Faith Looks Up to Thee

ELW 759

PRAYER AFTER COMMUNION

P. Living One, in this feast you have made yourself known to us.

Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world. **C. Amen.**

SENDING

God blesses us and sends us in mission to the world.

A. ANNOUNCEMENTS

Please stand.

BLESSING

P. The Lord bless you and keep you. The Lord make his face to shine upon you and be gracious to you. The Lord look upon you with his favor and give you his peace. In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

SENDING HYMN: We Are Marching in the Light

ELW 866

A. PRAYER:

Dear Lord, thank you, for loving us. Please direct us in all we do that our works begun, continued, and ended, may strengthen our ministry for the Lord in this place, through Jesus Christ, our Savior and Lord. Amen.

DISMISSAL

A. Go in peace. Serve the Lord. **Thanks be to God.**

Postlude: Fantasia on “Old Hundreth”

Gordon Young

Serving today: Thank you !

Preacher and Presider: Rev. Gwendolyn King

Assisting Minister: Cathy Farrell

Lector: Gail Lockner

Minister of Music: Tedd Didden

Ushers: Don Capanear and Karen Heacock

Altar Guild: Don Capanear

Altar Flower Prep: Jaime Kaler

Coffee Hour: Don Capanear

Council Offering & Lockup: Ken Seiler

Video Team: Harold Schaefer, Dan & Tami Sarm

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To reach Pastor Wayne call his cell (571.550.3229) or use this email:
revwrshelor@gmail.com.

If Pastor is not available and you have an urgent need, please call Cathy Farrell at 215.430.3605 or cifarrell@comcast.net.

SOMETHING NEW: We are asking the members and friends of this congregation to pause each day at 7:00 PM and pray this same prayer:

Dear Lord, thank you, for loving us. Please direct us in all we do that our works begun, continued, and ended, may strengthen our ministry for the Lord in this place, through Jesus Christ, our Savior and Lord. Amen.

2027 Serving Schedule Volunteers....Yes, it's that time of year to start setting up the 2027 serving schedule. If you are currently on the schedule, we will keep you on unless we hear from you by 9/30/26. We are always looking for new volunteers. Please contact one of us if you would like to volunteer. Thank you.

Altar Guild - Emily Woltmann

215-822-5909, emiwol95@gmail.com

Assisting Minister - Carol MacDonald

215-872-0472, carol.w.macdonald@gmail.com

Lector and Acolytes - Kathy Stawasz

215-760-6297, kathystawasz@gmail.com

Ushers - Kay Stone

215-368-3725, kaystone@comcast.net

Live Streaming - Harold Schaefer

484-576-0611, schaefer_19440@yahoo.com

Altar Flower Prep - Kathy Stawasz

215-760-6297, kathystawasz@gmail.com

Thanks in advance for volunteering!



What: Harvest Home Project
When: Ends next Sunday,
September 27th

Sponsored by: The Giving in Service Team
Donations of canned goods and non-perishables will benefit the
Hatfield Food Cupboard and
Manna on Main Street in Lansdale
Donations through your Harvest Home offering
envelope will be given to ELCA World Hunger to help
our neighbors in other countries

Help fill the table in the Narthex with your food
donations



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