



Grace Lutheran Church  
40 N. Main St., Hatfield, PA 19440  
[gracelutheranhatfield.org](http://gracelutheranhatfield.org)  
215.855.4676

Second Sunday after Pentecost  
June 7, 2026 9:30 a.m.

The Rev. Wayne Shelor, Interim Pastor  
Tedd Didden, Minister of Music  
Lynn Fasick, Office Administrator  
Jessica Moran, Stepping Stones Director

Welcome

**GATHERING**

*The Holy Spirit calls us together as the people of God.*

**CONFESSION AND FORGIVENESS**

*The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

**P.** In the name of the Father,  
and of the ✠ Son,  
and of the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God, **We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit. **Amen.**



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Prayer of the Day

**P.** With our siblings around the world, let us pray together:

**O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord.**

**Amen.**

*Please be seated.*

## WORD

*God speaks to us in scripture readings, preaching, and song.*

### **First Reading: Hosea 5:15—6:6**

- <sup>15</sup> I will return again to my place  
until they acknowledge their guilt and seek my face.  
In their distress they will beg my favor:
- <sup>6:1</sup> “Come, let us return to the LORD,  
for it is he who has torn, and he will heal us;  
he has struck down, and he will bind us up.
- <sup>2</sup> After two days he will revive us;  
on the third day he will raise us up,  
that we may live before him.
- <sup>3</sup> Let us know, let us press on to know the LORD;  
his appearing is as sure as the dawn;  
he will come to us like the showers,  
like the spring rains that water the earth.”
- <sup>4</sup> What shall I do with you, O Ephraim?  
What shall I do with you, O Judah?  
Your love is like a morning cloud,  
like the dew that goes away early.
- <sup>5</sup> Therefore I have hewn them by the prophets;  
I have killed them by the words of my mouth,  
and my judgment goes forth as the light.
- <sup>6</sup> For I desire steadfast love and not sacrifice,  
the knowledge of God rather than burnt offerings.

Word of God, word of life. **C. Thanks be to God.**

### **Psalm 50:7-15**

- <sup>7</sup> “Listen, my people, and I will speak: Israel, I will bear witness against you;  
for I am God, your God.
- <sup>8</sup> **I do not accuse you because of your sacrifices;  
your burnt offerings are always before me.**
- <sup>9</sup> I will not accept a calf from your stalls,  
nor goats from your pens;

<sup>10</sup> **for all the wild animals of the forest are mine,  
the cattle on a thousand hills.**

<sup>11</sup> I know every bird of the mountains,  
and the creatures of the fields are mine.

<sup>12</sup> **If I were hungry, I would not tell you,  
for the whole world is mine and all that is in it.**

<sup>13</sup> Do you think I eat the flesh of bulls,  
or drink the blood of goats?

<sup>14</sup> Offer to God a sacrifice of thanksgiving  
and make good your vows to the Most High.

<sup>15</sup> Call upon me in the day of trouble;  
I will deliver you, and you shall honor me.

### **Second Reading: Romans 4:13-25**

<sup>13</sup> The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup> For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup> For the law brings wrath, but where there is no law, neither is there transgression.

<sup>16</sup> For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, <sup>17</sup> as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup> Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So shall your descendants be." <sup>19</sup> He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah's womb. <sup>20</sup> No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup> being fully convinced that God was able to do what he had promised. <sup>22</sup> Therefore "it was reckoned to him as righteousness." <sup>23</sup> Now the words, "it was reckoned to him," were written not for his sake alone <sup>24</sup> but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, <sup>25</sup> who was handed over for our trespasses and was raised for our justification.

P. Word of God, word of life. **C. Thanks be to God.**

**GOSPEL ACCLAMATION***Please Stand***ELW Setting 3**

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

**GOSPEL: Matthew 9:9-13, 18-26**P. The Holy Gospel, according to Matthew, the 9<sup>th</sup> chapter.**C. Glory to you, O Lord.**

<sup>9</sup> As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, “Follow me.” And he got up and followed him.

<sup>10</sup> And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. <sup>11</sup> When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” <sup>12</sup> But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. <sup>13</sup> Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have not come to call the righteous but sinners.”

<sup>18</sup> While he was saying these things to them, suddenly a leader came in and knelt before him, saying, “My daughter has just died, but come and lay your hand on her, and she will live.” <sup>19</sup> And Jesus got up and followed him, with his disciples. <sup>20</sup> Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, <sup>21</sup> for she was saying to herself, “If I only touch his cloak, I will be made well.” <sup>22</sup> Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And the woman was made well from that moment. <sup>23</sup> When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, <sup>24</sup> he said, “Go away, for the girl is not dead but sleeping.” And they laughed at him. <sup>25</sup> But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. <sup>26</sup> And the report of this spread through all of that district.

P. The gospel of the Lord. **C. Praise to you, O Christ.***Please be seated.*

**Sermon: Pastor Wayne Shelor**

*Please stand.*

**HYMN OF THE DAY: Break Now the Bread of Life**

**ELW 515**

**THE CREED**

**A.** Together with our siblings around the globe let us confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**PRAYERS**

**A.** To the petition "God of grace, " please respond "Hear our prayer."

**GREETING OF THE PEACE**

**A.** The peace of Christ is with you always. **C. And also with you.**  
Please share this peace with one another.

*Please be seated.*

**MEAL**

*God feeds us with the presence of Jesus Christ.*

**OFFERING** *The ushers will pass the offering plates at this time.*

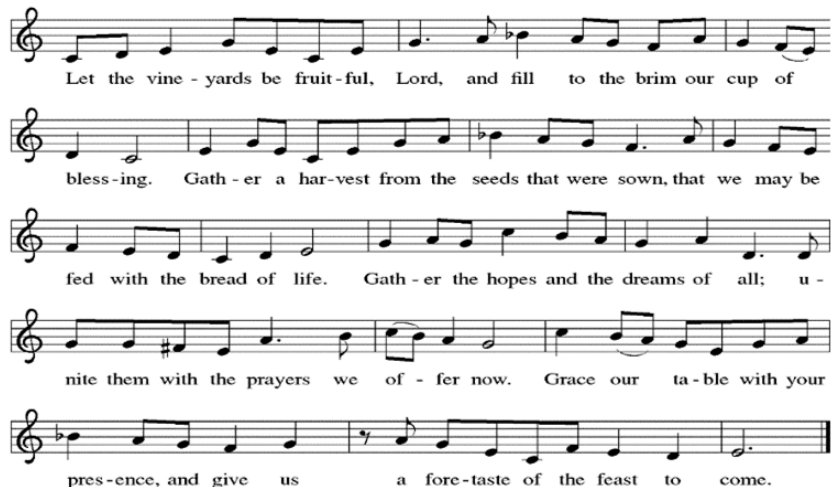
**Music at the Offering: Give Me Jesus**

**Richard Billingham**

**OFFERTORY**

*Please Stand*

**ELW Setting 3**



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be  
fed with the bread of life. Gath - er the hopes and the dreams of all; u -  
nite them with the prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

## **OFFERING PRAYER**

**A.** Let us pray.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. **Amen.**

## **GREAT THANKSGIVING**

**P.** The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

**P.** It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior



Jesus Christ; who overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo-ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## THANKSGIVING AT THE TABLE

**P.** In the night in which he was betrayed, our lord Jesus took bread, gave thanks; broke it, and gave it to his disciples, saying: take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: this cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**Christ has died.**

**Christ has risen.**

**Christ will come again.**

## LORD'S PRAYER

**P.** Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

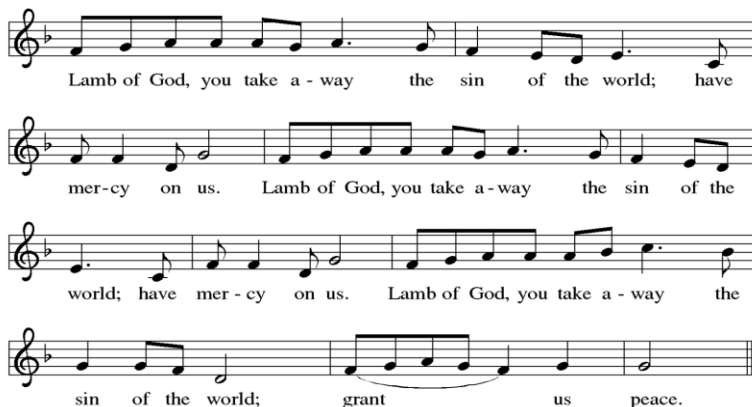
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

### Invitation to Communion

**P.** Loving God, we join you at this table trusting in your abundant mercy. Grant that we, here in this room or in distant places, may know the peace and joy of your ever-abiding presence. **Amen.**

*Please be seated.*

### LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

### DISTRIBUTION

We gather together at the Lord's table, where our Lord welcomes all. If you have received communion anywhere before, you are welcome at this table, please come! At the usher's

direction, come forward to the chancel (filling in from your left) to receive the bread (gluten free is available) from the Pastor. The Assisting Minister will then offer you a cup from the tray (red is wine, white is grape juice). A second helper has a basket for your empty cup, then return to your seat.

**COMMUNION HYMN: My Faith Looks Up to Thee**

**ELW 759**

### **PRAYER AFTER COMMUNION**

**P.** Living One, in this feast you have made yourself known to us.

Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world. **C. Amen.**

### **SENDING**

*God blesses us and sends us in mission to the world.*

### **ANNOUNCEMENTS**

*Please stand.*

### **BLESSING**

**P.** The Lord bless you and keep you. The Lord make his face to shine upon you and be gracious to you. The Lord look upon you with his favor and give you his peace. In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

**SENDING HYMN: How Great Thou Art**

**ELW 856**

### **DISMISSAL**

**A.** Go in peace. Serve the Lord. **Thanks be to God.**

**Postlude: The Thirty-Second Psalm**

**Benedetto Marcello/J. Spong**

**Serving today:** Preacher and Presider: Rev. Wayne Shelor

Assisting Minister: Frank Stone

Lector: Gail Lockner

Minister of Music: Tedd Didden

Ushers: Kay Stone and Kathy Stawasz

Altar Guild: Sue Wieland

Altar Flower Prep: Kay Stone

Coffee Hour: Bev Smith

Council Offering & Lockup: Wendy Walter

Video Team: Harold Schaefer, Dan & Tami Sarm

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