



Grace Lutheran Church  
40 N. Main St., Hatfield, PA 19440  
[gracelutheranhatfield.org](http://gracelutheranhatfield.org)  
215.855.4676

Third Sunday in Lent  
March 8, 2026 9:30 a.m.

The Rev. Wayne Shelor, Interim Pastor  
Tedd Didden, Minister of Music  
Lynn Fasick, Office Administrator  
Jessica Moran, Stepping Stones Director

Welcome

**GATHERING**

*The Holy Spirit calls us together as the people of God.*

**CONFESSION AND FORGIVENESS**

*The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

**P.** In the name of the Father,  
and of the † Son,  
and of the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God, **We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen.**

**GATHERING HYMN: God Loved the World**

**ELW 323**

**GREETING**

**P.** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## Glory to God

Assisting minister



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



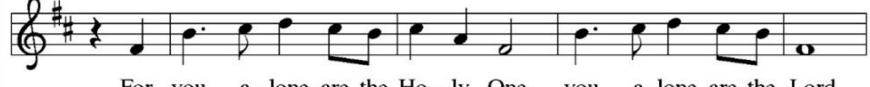
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



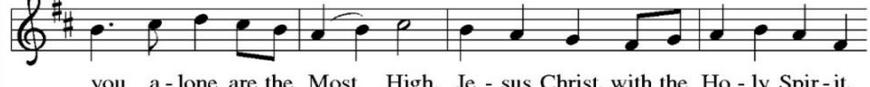
you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

## Prayer of the Day

**P.** With our siblings around the world, let us pray together:

**Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

## **WORD**

**First Reading: Exodus 17:1-7**

<sup>1</sup> From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. <sup>2</sup> The people quarreled with Moses and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the LORD?” <sup>3</sup> But the people thirsted there for water, and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” <sup>4</sup> So Moses cried out to the LORD, “What shall I do for this people? They are almost ready to stone me.” <sup>5</sup> The LORD said to Moses, “Go on ahead of the people and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile and go. <sup>6</sup> I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. <sup>7</sup> He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, “Is the LORD among us or not?”



Word of God, word of life. **C. Thanks be to God.**

## **Psalm 95**

<sup>1</sup> Come, let us sing to the LORD;

let us shout for joy to the rock of our salvation.

<sup>2</sup> **Let us come before God's presence with thanksgiving  
and raise a loud shout to the LORD with psalms.**

<sup>3</sup> For you, LORD, are a great God,  
and a great ruler above all gods.

<sup>4</sup> **In your hand are the caverns of the earth;  
the heights of the hills are also yours.**

<sup>5</sup> The sea is yours, for you made it,  
and your hands have molded the dry land.

**<sup>6</sup> Come, let us worship and bow down,  
let us kneel before the LORD our maker.**

<sup>7</sup> For the LORD is our God, and we are the people of God's pasture and the sheep of God's hand.

Oh, that today you would hear God's voice!

**<sup>8</sup> "Harden not your hearts,  
as at Meribah, as on that day at Massah in the desert.**

<sup>9</sup> There your ancestors tested me,  
they put me to the test, though they had seen my works.

**<sup>10</sup> Forty years I loathed that generation, saying,  
'The heart of this people goes astray; they do not know my ways.'**

<sup>11</sup> Indeed I swore in my anger,  
'They shall never come to my rest.'"

### **Second Reading: Romans 5:1-11**

<sup>1</sup> Since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup> through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. <sup>3</sup> And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, <sup>4</sup> and endurance produces character, and character produces hope, <sup>5</sup> and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

<sup>6</sup> For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup> Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. <sup>8</sup> But God proves his love for us in that while we still were sinners Christ died for us. <sup>9</sup> Much more surely, therefore, since we have now been justified by his blood, will we be saved through him from the wrath of God. <sup>10</sup> For if while we were enemies we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. <sup>11</sup> But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Word of God, word of life. **C. Thanks be to God.**

*Please stand.*

## GOSPEL ACCLAMATION

Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,  
slow to an - ger, and a - bound - ing in stead - fast love.

### Gospel: John 4:5-42

**P.** The gospel of our Lord, according to John, the 4<sup>th</sup> chapter.

**C.** Glory to you, O Lord.

<sup>5</sup> [Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph.<sup>6</sup> Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

<sup>7</sup> A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink."<sup>8</sup> (His disciples had gone to the city to buy food.)<sup>9</sup> The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.)<sup>10</sup> Jesus answered her, "If you knew the gift of God and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water."<sup>11</sup> The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water?"<sup>12</sup> Are you greater than our ancestor Jacob, who gave us the well and with his sons and his flocks drank from it?"<sup>13</sup> Jesus said to her, "Everyone who drinks of this water will be thirsty again,<sup>14</sup> but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life."<sup>15</sup> The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

<sup>16</sup> Jesus said to her, "Go, call your husband, and come back."<sup>17</sup> The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband,'<sup>18</sup> for you have had five husbands, and the one you have now is not your husband. What you have said is true!"<sup>19</sup> The woman said to him, "Sir, I see that you are a prophet."<sup>20</sup> Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem."<sup>21</sup> Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem."<sup>22</sup> You

worship what you do not know; we worship what we know, for salvation is from the Jews. <sup>23</sup> But the hour is coming and is now here when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. <sup>24</sup> God is spirit, and those who worship him must worship in spirit and truth.” <sup>25</sup> The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” <sup>26</sup> Jesus said to her, “I am he, the one who is speaking to you.”

<sup>27</sup> Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” <sup>28</sup> Then the woman left her water jar and went back to the city. She said to the people, <sup>29</sup> “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” <sup>30</sup> They left the city and were on their way to him.

<sup>31</sup> Meanwhile the disciples were urging him, “Rabbi, eat something.” <sup>32</sup> But he said to them, “I have food to eat that you do not know about.” <sup>33</sup> So the disciples said to one another, “Surely no one has brought him something to eat?” <sup>34</sup> Jesus said to them, “My food is to do the will of him who sent me and to complete his work. <sup>35</sup> Do you not say, ‘Four months more, then comes the harvest?’ But I tell you, look around you, and see how the fields are ripe for harvesting. <sup>36</sup> The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. <sup>37</sup> For here the saying holds true, ‘One sows and another reaps.’ <sup>38</sup> I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

<sup>39</sup> Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” <sup>40</sup> So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. <sup>41</sup> And many more believed because of his word. <sup>42</sup> They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

**P. The gospel of the Lord. C. Praise to you, O Christ.**

*Please be seated.*

**Sermon: Pastor Wayne**

**HYMN of the DAY: Alas ! And Did My Savior Bleed**

**ELW 337**

## THE CREED

**A.** Together with our siblings around the globe let us confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS

**A.** To the petition "Hear us, O God," please respond "Your mercy is great."

## GREETING OF THE PEACE

**A.** The peace of Christ is with you always. **C. And also with you.**  
Please share this peace with one another.

*Please be seated.*

**OFFERING** *The ushers will pass the offering plates at this time.*

**Music at the Offering: The Glory of These Forty Days**

**Johann G. Walther**

## OFFERTORY

**ELW Setting 3**



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of  
 bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be  
 fed with the bread of life. Gath - er the hopes and the dreams of all; u -  
 nite them with the prayers we of - fer now. Grace our ta - ble with your  
 pres - ence, and give us a fore - taste of the feast to come.

## OFFERING PRAYER

**A.** Let us pray.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. **Amen.**

## GREAT THANKSGIVING

**P.** The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

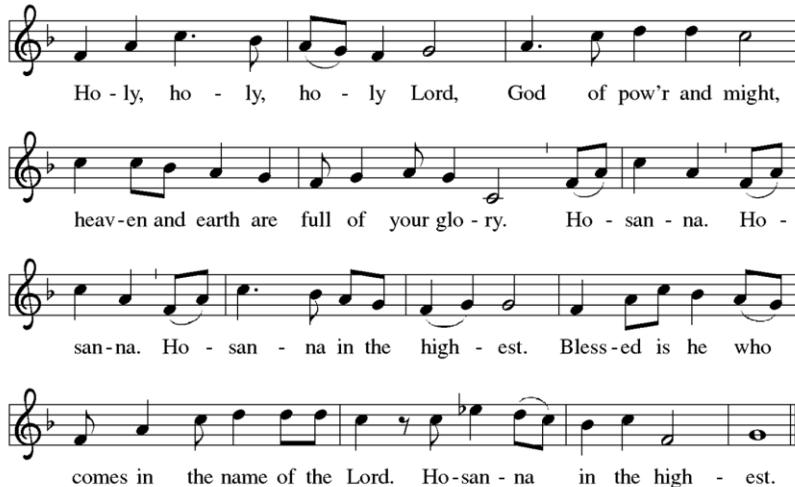
Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

**P.** It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## THANKSGIVING AT THE TABLE

**P.** In the night in which he was betrayed, our lord Jesus took bread, gave thanks; broke it, and gave it to his disciples, saying: take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: this cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**Christ has died.**

**Christ has risen.**

**Christ will come again.**

## LORD'S PRAYER

**P.** Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,**

on earth as it is in heaven.  
 Give us this day our daily bread;  
 and forgive us our trespasses,  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 forever and ever. Amen.

### Invitation to Communion

**P.** Loving God, we join you at this table trusting in your abundant mercy. Grant that we, here in this room or in distant places, may know the peace and joy of your ever-abiding presence. **Amen.**

*Please be seated.*

### LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have  
 mer-cy on us. Lamb of God, you take a - way the sin of the  
 world; have mer - cy on us. Lamb of God, you take a - way the  
 sin of the world; grant us peace.

### DISTRIBUTION

We gather together at the Lord's table, where our Lord welcomes all. If you have received communion anywhere before, you are welcome at this table, please come! At the usher's direction, come forward to the chancel (filling in from your left) to receive the bread (gluten free is available) from the Pastor. The Assisting Minister

will then offer you a cup from the tray (red is wine, white is grape juice). A second helper has a basket for your empty cup, then return to your seat.

**COMMUNION HYMN: My Faith Looks Up to Thee**

**ELW 759**

**PRAYER AFTER COMMUNION**

**P.** Let us pray. O God, through this meal you have strengthened us and appointed us to be your servants. Send us to do good and to share our possessions with all in need. We ask this in Jesus' name. **Amen.**

***SENDING***

*God blesses us and sends us in mission to the world.*

**A. ANNOUNCEMENTS**

*Please stand.*

**BLESSING**

**P.** The Lord bless you and keep you. The Lord make his face to shine upon you and be gracious to you. The Lord look upon you with his favor and give you his peace. In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

**SENDING HYMN: Savior, Again to Your Dear Name**

**ELW 534**

**DISMISSAL**

**A.** Go in peace. Serve the Lord. **Thanks be to God.**

**Postlude: Toccata on Boylston**

**Gordon Young**

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**Serving today – Thank You!!**

Preacher and Presider: Rev. Wayne Shelor

Assisting Minister: Carol MacDonald

Lector: Carol MacDonald

Minister of Music: Tedd Didden

Ushers: Karen Heacock and Kay Stone; Acolyte: Usher

Altar Guild: Wendy Walter and Emily Woltmann

Altar Flower Prep: Kay Stone

Coffee Hour: Ken Seiler

Video Team: Harold Schaefer, Dan & Tami Sarm