

Grace Lutheran Church 40 N. Main St., Hatfield, PA 19440 gracelutheranhatfield.org 215.855.4676

Thirteenth Sunday after Pentecost September 7, 2025 9:30 a.m.

The Rev. Dr. D. E. Littleton, Transitional Pastor
Susanna Faust, Minister of Music
Annette Dittman, Director of Youth Ministries
Lynn Fasick, Office Administrator
Jessica Moran, Stepping Stones Director

#### Welcome and Announcements

Prelude: Adagio in F Minor by Joseph Bologne (1745-1799)

#### GATHERING

The Holy Spirit calls us together as the people of God.

#### CONFESSION AND FORGIVENESS

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father, and of the + Son, and of the Holy Spirit.

#### Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.** 

Let us confess our sin in the presence of God and of one another. *Silence is kept for reflection.* 

# Most merciful God,

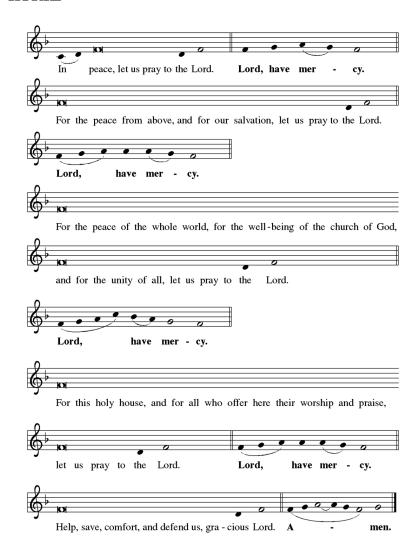
we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.** 

#### **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

#### **KYRIE**



# THIS IS THE FEAST





# Prayer of the Day

P. Direct us, O Lord God, in all our doings with your continual help, that in all our works, begun, continued, and ended in you, we may glorify your holy name; and finally, by your mercy, bring us to everlasting life, through Jesus Christ, our Savior and Lord. **Amen.** 

#### WORD

# First Reading: Deuteronomy 30:15-20

15 "See, I have set before you today life and prosperity, death and adversity. 16 If you obey the commandments of the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. 17 But if your heart turns away and you do not hear but are led astray to bow down to other gods and serve them, 18 I declare to you today that you shall certainly perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. 19 I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, 20 loving the LORD your God, obeying him, and holding fast to him, for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob."

Word of God, word of life. C. Thanks be to God.

#### Psalm 1

- <sup>1</sup> Happy are they who have not walked in the counsel of the wicked, nor lingered in the way of sinners, nor sat in the seats of the scornful!
- <sup>2</sup>Their delight is in the law of the LORD, and they meditate on God's teaching day and night.
- <sup>3</sup> They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither;
  - everything they do shall prosper.
  - <sup>4</sup> It is not so with the wicked; they are like chaff which the wind blows away.
  - <sup>5</sup> Therefore the wicked shall not stand upright when judgment comes,

nor the sinner in the council of the righteous.

<sup>6</sup> For the LORD knows the way of the righteous, but the way of the wicked shall be destroyed.

# Second Reading: Philemon 1-21

<sup>1</sup> Paul, a prisoner of Christ Jesus, and Timothy our brother,

To our beloved coworker Philemon, <sup>2</sup> to our sister Apphia, to our fellow soldier Archippus, and to the church in your house:

<sup>3</sup> Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>4</sup>I thank my God always when I mention you in my prayers, <sup>5</sup> because I hear of your love for all the saints and your faith toward the Lord Jesus. <sup>6</sup>I pray that the partnership of your faith may become effective as you comprehend all the good that we share in Christ. <sup>7</sup>I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

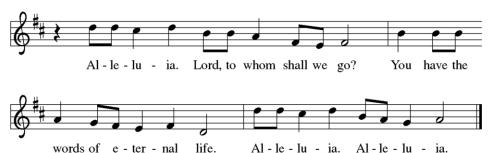
<sup>8</sup> For this reason, though I am more than bold enough in Christ to command you to do the right thing, <sup>9</sup> yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man and now also as a prisoner of Christ Jesus. <sup>10</sup> I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. <sup>11</sup> Formerly he was useless to you, but now he is indeed useful to you and to me. <sup>12</sup> I am sending him, that is, my own heart, back to you. <sup>13</sup> I wanted to keep him with me so that he might minister to me in your place during my imprisonment for the gospel, <sup>14</sup> but I preferred to do nothing without your consent in order that your good deed might be voluntary and not something forced. <sup>15</sup> Perhaps this is the reason he was separated from you for a while, so that you might have him back for the long term, <sup>16</sup> no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord.

<sup>17</sup> So if you consider me your partner, welcome him as you would welcome me. <sup>18</sup> If he has wronged you in any way or owes you anything, charge that to me. <sup>19</sup> I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. <sup>20</sup> Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. <sup>21</sup> Confident of your obedience, I am writing to you, knowing that you will do even more than I ask.

Word of God, word of life. C. Thanks be to God.

Please stand.

# **GOSPEL ACCLAMATION**



# Gospel: Luke 14:25-33

P. The gospel of our Lord, according to Luke, the 14th chapter.

# C. Glory to you, O Lord.

<sup>25</sup> Now large crowds were traveling with [Jesus], and he turned and said to them, <sup>26</sup> "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. <sup>27</sup> Whoever does not carry the cross and follow me cannot be my disciple. <sup>28</sup> For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? <sup>29</sup> Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, <sup>30</sup> saying, 'This fellow began to build and was not able to finish.' <sup>31</sup> Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? <sup>32</sup> If he cannot, then while the other is still far away, he sends a delegation and asks for the terms of peace. <sup>33</sup> So therefore, none of you can become my disciple if you do not give up all your possessions."

Please be seated.

Sermon: Counting the Cost Pastor Littleton

# HYMN of the DAY: Take My Life, That I May Be (PATMOS) ELW 685

#### THE CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\*

On the third day he rose again; he ascended into heaven,

he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### **PRAYERS**

To the petition "God of grace," please respond "Receive our prayer."

#### GREETING OF THE PEACE

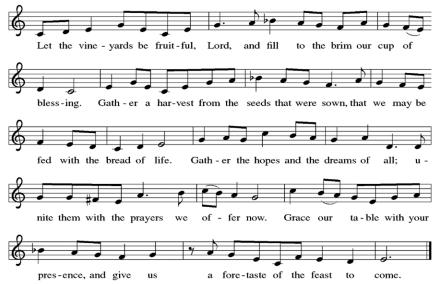
P. The peace of Christ be with you always. C. And also with you.

Please be seated.

**OFFERING** The ushers will pass the offering plates at this time.

Music at the Offering: This Is Holy Ground by Sally DeFord (1959-)

OFFERTORY ELW Setting 3



#### OFFERING PRAYER

Let us pray.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. **Amen.** 

# **GREAT THANKSGIVING**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

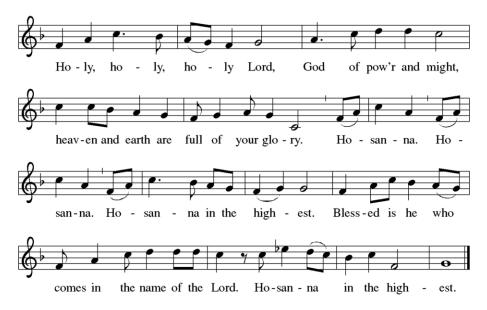
It is right to give our thanks and praise.

P. It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God.



You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

# HOLY, HOLY, HOLY



# THANKSGIVING AT THE TABLE

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

# LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

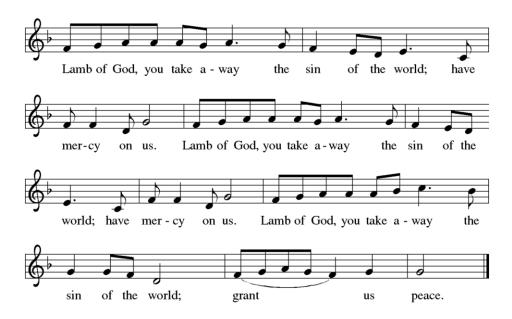
Our Father, who art in heaven,

#### **Invitation to Communion**

Taste and see that the Lord is good.

Please be seated.

#### LAMB OF GOD



Communion Hymn: My Faith Looks Up to Thee

**ELW 759** 

Please stand.

### TABLE BLESSING

P. The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

# PRAYER AFTER COMMUNION

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

Amen.

#### **SENDING**

God blesses us and sends us in mission to the world.

#### **BLESSING**

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

Amen.

SENDING HYMN: Joyful, Joyful, We Adore Thee ELW 386

# **DISMISSAL**

Go in peace. Serve the Lord.

Thanks be to God.

Postlude: Fugue in D Major (unfinished) by Fanny Mendelssohn

(1805-1847)

# Serving today – Thank You!!

Preacher and Presider, Rev. Dr. Littleton

Minister of Music, Susanna Faust

Lector: Jaime Kaler

Ushers: Wendy & Dan Walter

Communion Assistant: Jaime Kaler

Altar Guild: Emily Woltmann

Acolyte: Lennon Kaler

Altar Flower Prep: Jaime Kaler

Council Offering & Lockup: Cathy Farrell

Video Team: Harold Schaefer, Dan & Tami Sarm

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Thank you for worshiping with us today! A warm welcome to all visitors. Please join us again in person or online; find the link to the livestream of our service each week on our website, with this QR code, or at:

www.facebook.com/GraceLutheranHatfield.

# Harvest Home Collection continues through Sunday, September 28<sup>th</sup>

Help fill the table in the Narthex with your donations!

Our gifts of food will be shared with *Manna on Main*Street in Lansdale and the Hatfield Food Cupboard

at Emmanuel Evangelical

Congregational Church



# **Grace Lutheran Church**

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