

Welcome to Grace Lutheran Church

To glorify God, to grow in faith,
to give in service, together in Christ



Oct. 9, 2022
The Eighteenth
Sunday after
Pentecost
10:30 am

Rev. Nancy M. Raabe, Pastor
Kevin Freaney, Minister of Music
Lynn Fasick, Office Administrator
Jessica Moran, Stepping Stones Director

Today we are asking for God's blessing on our new organ. We are thankful for our Minister of Music Kevin Freaney and all he has done to make this instrument possible; for the generous benefactors and donors of Grace whose gifts supported it; and for the people of Grace who continue to sing God's praises in song. As we gather this morning, Kevin will play a few hymns on a Virtual Carillon. More information on the Carillon can be found towards the end of today's bulletin.

***Welcome and Affirmation of Mission Statement**

P. The Lord be with you. **C. And also with you.**

P. At Grace Lutheran Church, we gather:

C. To glorify God, to grow in faith, to give in service, together in Christ.

***THANKSGIVING FOR BAPTISM**

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism.



Blessed be the holy Trinity, † one God,
the fountain of living water, the rock who gave us birth,
our light and our salvation.

C. Amen.

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning you created us in your image and placed us in a well-watered garden. In the desert, you promised pools of water for the parched, and you gave us water from the rock. When we did not know the way, you sent the Good Shepherd to lead us to still waters. At the cross, you washed us from Jesus' wounded side, and on this day, you shower us again with the water of life.

We praise you for your salvation through water, for the water in this font, and for all water everywhere. Bathe us in your forgiveness, grace, and love. Satisfy all who thirst, and give us the life only you can give.

To you be given honor and praise through Jesus Christ, our living water, in the unity of the Holy Spirit, now and forever. **C. Amen.**

***Greeting**

P. The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C. And also with you.**

P. Today we give thanks to God and we seek God's blessing as we set apart our New Organ for the glory and praise of God.

Please be seated.

BLESSING OF THE ORGAN

P. Sing with joy to God our strength,

C. and raise a loud shout to the God of Jacob.

P. Praise God with tambourine and dance;

C. praise God with strings and pipe.

P. We give you thanks, O God, creator of the universe, for your abundant gifts. The whole earth reflects your glory; all your creatures praise you. We lift our voices to join the sounds and song of heaven and earth, of things seen and unseen, in praise of your glory.

Reader 1: You alone do great wonders,
and by your wisdom you made the heavens and the earth.
You have breathed your breath of mercy into your children,
to hear from them a joyful shout with their own song.

P. In the fullness of time, O God, you sang your new song, our Lord Jesus Christ, who is exalted by poets, musicians, and all your saints.
Your Spirit is the breath of our music and song.

Reader 2: Send your blessing upon us and upon our new organ,
which we dedicate to your praise and glory.
Enrich the lives of your people through it,
and grant us faith to hear your gracious purpose in it.

P. By your Holy Spirit, let our New Organ enliven the proclamation of your word to the building up of your church, to the glory of your name, and to the good of all your people; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C. Amen.

Please remain seated until the indication from the cantor to stand.

*HYMN OF CELEBRATION: Let the Whole Creation Cry

All stand at the end of the organ/trumpet prelude



1 Let the whole cre - a - tion cry, "Glo - ry to the Lord on high!"
2 War - riors fight - ing for the Lord, Proph - ets burn - ing with His word,
3 Men and wom - en, young and old, raise the an - them loud and bold,
4 Sing to God with hearts a - blaze! Heav - en's dome re - sounds with praise!



Heav'n and earth, a - wake and sing, "Praise Him, our al - mighty - y King!"
Those to whom the arts be - long add their voic - es to the song.
and let chil - dren's hap - py hearts in this wor - ship take their parts;
Fa - ther - Son - and Spir - it - led, by God's mer - cy we are fed.



Praise Him, an - gel hosts a - bove, ev - er bright and fair in love;
Kings of knowl - edge and of law, To the glo - rious cir - cle draw;
From the north to south - ern pole let the might - y chor - us roll:
God is love, for - give - ness free, un - de - serv - ing though we be.



sun and moon, lift up your voice; night and stars, in God re - joice.
All who work and all who wait, sing, "The Lord is good and great!"
"Ho - ly, ho - ly, ho - ly One; glo - ry be to God a - lone!"
Three in One, for thee we long, be our po - em, prayer, and song.

Text: Stopford A. Brooke, 1832-1916, st. 1-3;
Nancy M. Raabe, b. 1954, st. 4

P. The Lord be with you.
C. And also with you.

P. Let us pray.

Lord God, before whose throne trumpets sound,
and saints and angels sing the songs of Moses and the Lamb:
accept this New Organ for the worship of your church,
that with the voice of music we may proclaim your praise and tell it abroad;
through Jesus Christ, our Savior and Lord. **C. Amen.**

P. Let us bless the Lord. **C. Thanks be to God!**

The assembly may offer acclamation with applause.

WORD

First Reading: 2 Kings 5:1-3, 7-15c

¹Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. ²Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. ³She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." ⁷When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

⁸But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." ⁹So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. ¹⁰Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." ¹¹But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! ¹²Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. ¹³But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" ¹⁴So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.



^{15a-c}Then he returned to the man of God, he and all his company; he came and stood before him and said, “Now I know that there is no God in all the earth except in Israel.”

Second Reading: Colossians 3: 16-17

¹⁶Let the word of Christ dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God. ¹⁷And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

Word of God, word of life.

C. Thanks be to God.

Psalm 98: 4-8 (*Refrain: Job 21:12*)

Nancy Raabe

The image shows three staves of musical notation in G major (one sharp) and 3/4 time. The first staff contains the melody for the first line of the text: "They sing to the tam-bour - ine__ and the lyre,___ and re -". The second staff continues the melody for the second line: "joyce _____ to the sound of the flute._____". The third staff shows a simple bass line accompaniment consisting of quarter notes and rests.

⁴Shout with joy to the LORD, | all you lands;
lift up your voice, re- | joyce, and sing.

⁵**Sing to the LORD | with the harp,**
with the harp and the | voice of song.

⁶With trumpets and the sound | of the horn
shout with joy before the | king, the LORD. **R**

⁷Let the sea roar, and | all that fills it,
the world and those who | dwell therein.

⁸**Let the rivers | clap their hands,**
and let the hills ring out with joy
before the LORD, who comes to | judge the earth. **R**



Psalm prayer

*GOSPEL ACCLAMATION

Caribbean traditional

Halle, Halle, Hallelujah

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah.

Gospel: Luke 17:11-19

P. The gospel of our Lord, according to Luke, the 17th chapter.

C. Glory to you, O Lord.

¹¹On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. ¹²As he entered a village, ten lepers approached him. Keeping their distance, ¹³they called out, saying, “Jesus, Master, have mercy on us!” ¹⁴When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. ¹⁶He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. ¹⁷Then Jesus asked, “Were not ten made clean? But the other nine, where are they? ¹⁸Was none of them found to return and give praise to God except this foreigner?” ¹⁹Then he said to him, “Get up and go on your way; your faith has made you well.”

P. The gospel of the Lord.

C. Praise to you, O Christ.

Silence for Reflection

***HYMN of the DAY: Praise to the Lord, the Almighty**

ELW 858

***Apostles' Creed**

P. With the whole church, let us confess our faith.

**C. I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***PRAYERS**

To the petition "Hear us, O God" please respond, "Your mercy is great."



***GREETING OF THE PEACE**

P. The peace of Christ be with you always.

C. And also with you.

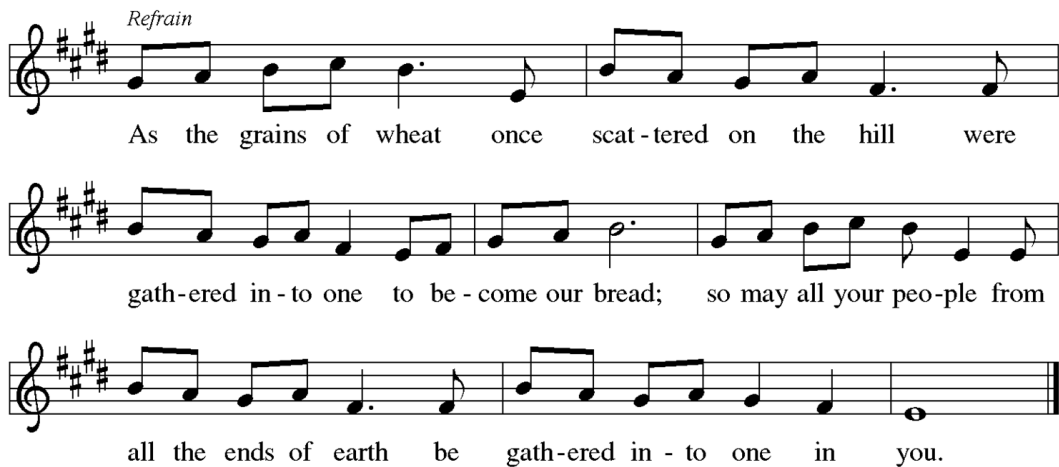
Please share the peace of Christ freely with others. We encourage you to take time sharing this greeting!

**Music at the Offering: La Majesté
(Trumpet and Organ)**

Georg Philipp Telemann

*OFFERTORY

Refrain



As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.

Verse: As this cup of blessing is shared within our midst, may we share the presence of your love.

Refrain

*OFFERING PRAYER

A. Let us pray.

Gracious God, in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all. **C. Amen.**

*LORD'S PRAYER

P. Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father, who art in heaven.....

ANNOUNCEMENTS and "Abundance" slide show

*BLESSING

P. God, who gives life to all things and frees us from despair,

bless you with truth and peace. And may the holy Trinity, ✠ one God, guide you always in faith, hope, and love. **C. Amen.**

***Sending Hymn: There Are Many Ways of Sharing**

(Sung to the tune of “Come Thou Fount of Every Blessing”)

There are many ways of sharing, But God's Spirit gives each one.
There are different ways of caring; It's one Lord whose work is done.
God, whose gifts are overflowing, May we hear you when you call;
Keep us serving, keep us growing for the common good of all.

We've been baptized in the waters! We've been given work to do.
When you call your sons and daughters, you give gifts for serving you.
God, we join in celebration Of the talents you impart.
Bless each baptized one's vocation; Give each one a servant's heart.

All are blessed by gifts you give us; Some are set apart to lead.
Give us Jesus' love within us as we care for those in need.
Give us faith to make decisions; give us joy to share your Word.
Give us unity and vision as we serve your church and world.

C. Amen.

***DISMISSAL**

P. Go in peace, with Christ beside you.

C. Thanks be to God.



Postlude: Fanfare

Jacques-Nicolas Lemmens

The Hymn of Celebration "Let all Creation Cry" is played on: The Organ of the First Lutheran Church of Long Beach, California. Completed in 1976 by the W. Zimmer and Sons Organ Company from Charlotte, NC. This organ features a “Zimbelstern,” a bell-like organ stop that highlights the singing of hymn texts focused on the Trinity as in the 4th and final verse of the first hymn.

Today's psalm, Hymn of the Day and Music at Offering are played on: The Organ of St. Emmeram's Cathedral in Nitra, Slovakia. This church's history goes back to medieval times but the style of the building and the organ is that of the Baroque period, when composers such as J.S. Bach and Mozart were alive. While the current organ is new, it incorporates around 200 of the historic, original organ pipes.

Today's Sending Hymn and Postlude are played on: The Organ of the St. Etienne Abbey in Caen, France, (a large Cathedral-style building). This pipe organ is a French Romantic style instrument built by Aristide Cavaillé-Coll, completed in 1885. Since 1975, the organ has been listed as a national cultural heritage. Many organ pieces such as today's

postlude, were written by French composers who played Cavaillé-Coll pipe organs.

As we gather for worship, Kevin will playing various hymns on the Virtual Carillon of Ghent. Ghent is one of Belgium's oldest cities. The region is flooded with Unesco World Heritage belfries (Bell Manufactures). UNESCO, "The United Nations Educational, Scientific and Cultural Organization," are places of importance to cultural or natural heritage. The belfries represent civil independence, and their bells were used for marking the routine in daily life. Today, the towers form the city skyline and are popular tourist stops on city trips.

A CARILLON is a percussion instrument that is played with a keyboard and consists of cast bronze bells. Each bell has its own pitch, and they are hung in fixed suspension in a specific order so they can sound harmoniously together. The origins of the carillon can be traced to Belgium, the Netherlands, and the French Netherlands—in the 16th century. According to counts by various registries, there are about 700 carillons worldwide. Around 200 have been constructed in North America.

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Serving today – Thank You!

Preacher and presider: Rev. Nancy M. Raabe

Minister of Music: Kevin Freaney

Cantor: Frank Stone

Trumpet: Will Shaffer

Lector: Beth Krout

Ushers: Jeff Krout and Kay Deussing

Acolyte: Usher

Coffee Hour: Kay Stone

Council Offering & Lockup: Jean Shaffer

Video Team: Harold Schaefer, Dan & Tami Sarm

Bell ringers Harold Schaefer Tami Sarm
Carol MacDonald

NEXT WEEK'S READINGS

Genesis 32:22-31

Jacob's struggle with the angel: I'll not let go until you bless me

Psalm 121

My help comes from the LORD, the maker of heaven and earth.

2 Timothy 3:14--4:5

In the presence of Christ the judge, proclaim the message

Luke 18:1-8

The widow begs for justice; God grants justice to those who cry to him

Organ terminology

C	P	R	I	N	C	I	P	A	L	E	T	C	G
R	K	C	L	E	E	O	A	I	T	T	R	T	B
E	E	S	E	P	I	P	K	K	R	R	U	T	N
S	Y	C	I	S	U	M	R	A	O	P	M	F	T
C	B	A	T	E	R	E	A	N	M	E	P	U	R
E	O	E	N	W	W	U	G	S	B	D	E	N	A
N	A	E	R	T	L	E	T	T	O	A	T	D	C
D	R	C	P	L	L	E	W	S	N	L	E	A	K
O	D	U	C	S	T	O	P	S	E	A	O	M	E
M	A	N	O	I	T	A	R	T	S	I	G	E	R
H	N	A	L	A	U	N	A	M	M	W	I	N	U
I	P	R	A	N	K	K	F	L	U	T	E	T	C
N	I	M	I	X	T	U	R	E	E	M	U	A	S
E	S	S	N	C	I	N	O	R	T	C	E	L	E

PIPES
TROMBONE
HAUPTWERK
FUNDAMENTAL
TRACKER
STOPS
TRUMPET
PEDAL
MANUAL
REGISTRATION
KEYBOARD
ELECTRONIC
RANK
SWELL
MIXTURE
PRINCIPAL
FLUTE
CRESCENDO
MUSIC

Play this puzzle online at : <https://thewordsearch.com/puzzle/4111110/>

Online Giving We rely on your support to carry out our work. Please use the “Give” page on our website, sign up with Pastor Raabe for an automatic bank transfer, text a gift to 844.613.0815, or scan this QR code now.



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