



# Holy Week

**Grace Lutheran Church**  
40 N. Main St., Hatfield, PA 19440  
[Gracelutheranhatfield.org](http://Gracelutheranhatfield.org)

To glorify God, to grow in faith,  
to give in service, together in Christ

**April 14, 2022**  
**Maundy Thursday**  
**Noon and 7:30 p.m.**

Rev. Nancy M. Raabe, Pastor  
Kevin Freaney, Minister of Music  
Lynn Fasick, Office Administrator  
Jessica Moran, Stepping Stones Director

## **\*CONFESSION AND FORGIVENESS**

Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this day [night] night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

## **\*GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## **\*PRAYER OF THE DAY**

Eternal God, in the sharing of a meal your Son established a new covenant for all people, and in the washing of feet he showed us the dignity of service. Grant that by the power of your Holy Spirit these signs of our life in faith may speak again to our hearts, feed our spirits, and refresh our bodies, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

## First Reading: Exodus 12:1-14

<sup>1</sup>The LORD said to Moses and Aaron in the land of Egypt: <sup>2</sup>This month shall mark for you the beginning of months; it shall be the first month of the year for you. <sup>3</sup>Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. <sup>4</sup>If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

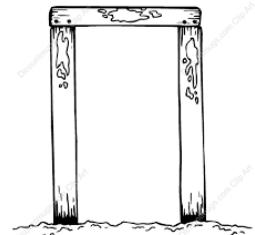
<sup>5</sup>Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. <sup>6</sup>You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. <sup>7</sup>They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup>They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. <sup>9</sup>Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. <sup>10</sup>You shall let none of it remain until the morning; anything that remains until the morning you shall burn.

<sup>11</sup>This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. <sup>13</sup>The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

<sup>14</sup>This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Word of God, word of life.

**Thanks be to God.**



Psalm: Psalm 116:1-2, 12-19



I will lift the cup of sal - va - tion, and



call u - pon the name of the Lord.



<sup>1</sup>I love the LORD, who has | heard my voice,  
and listened to my | supplication,

<sup>2</sup>**for the LORD has given | ear to me  
whenev- | er I called.**

<sup>12</sup>How shall I re- | pay the LORD  
for all the good things God has | done for me?

<sup>13</sup>**I will lift the cup | of salvation  
and call on the name | of the LORD. R**

<sup>14</sup>I will fulfill my vows | to the LORD  
in the presence of | all God's people.

<sup>15</sup>**Precious in your | sight, O LORD,  
is the death | of your servants.**

<sup>16</sup>O LORD, truly I | am your servant;

I am your servant, the child of your handmaid; you have freed me | from my  
bonds.

<sup>17</sup>**I will offer you the sacrifice | of thanksgiving  
and call upon the name | of the LORD.**

<sup>18</sup>I will fulfill my vows | to the LORD  
in the presence of | all God's people,

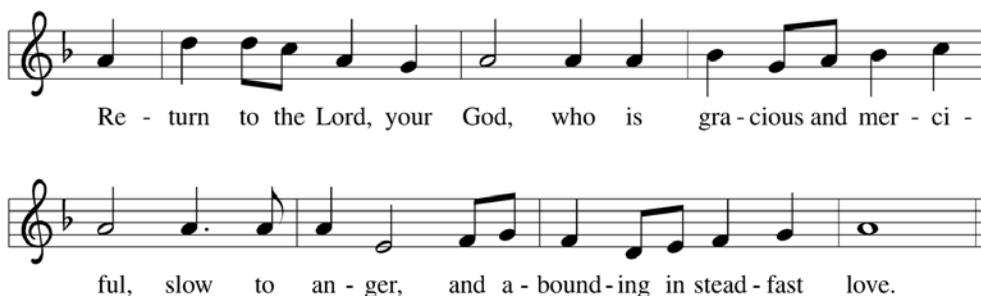
<sup>19</sup>**in the courts of | the LORD's house,  
in the midst of you, | O Jerusalem. R**

Psalm Prayer

## Second Reading: 1 Corinthians 11:23-26

<sup>23</sup>For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, <sup>24</sup>and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” <sup>25</sup>In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” <sup>26</sup>For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

## \*Gospel acclamation: Return to the Lord



## \*Gospel: John 13:1-17, 31b-35

P. The gospel of the Lord, according to John, the 13<sup>th</sup> chapter.

### C. Glory to you, O Lord.

<sup>1</sup>Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. <sup>2</sup>The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper <sup>3</sup>Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, <sup>4</sup>got up from the table, took off his outer robe, and tied a towel around himself. <sup>5</sup>Then he poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was tied around him. <sup>6</sup>He came to Simon Peter, who said to him, “Lord, are you going to wash my feet?” <sup>7</sup>Jesus answered, “You do not know now what I am doing, but later you will understand.” <sup>8</sup>Peter said to him, “You will never wash my feet.” Jesus answered, “Unless I wash you, you have no share

with me.” <sup>9</sup>Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” <sup>10</sup>Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” <sup>11</sup>For he knew who was to betray him; for this reason he said, “Not all of you are clean.”

<sup>12</sup>After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? <sup>13</sup>You call me Teacher and Lord—and you are right, for that is what I am. <sup>14</sup>So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. <sup>15</sup>For I have set you an example, that you also should do as I have done to you. <sup>16</sup>Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. <sup>17</sup>If you know these things, you are blessed if you do them.”

<sup>31b</sup>“Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup>If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup>Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ <sup>34</sup>I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup>By this everyone will know that you are my disciples, if you have love for one another.”

The gospel of the Lord.

**Praise to you, O Christ.**

**Sermon: “Harder to Receive Than to Give”**

**Pastor Nancy Raabe**

## Hymn of the Day: Jesu, Jesu Fill Us with Your Love

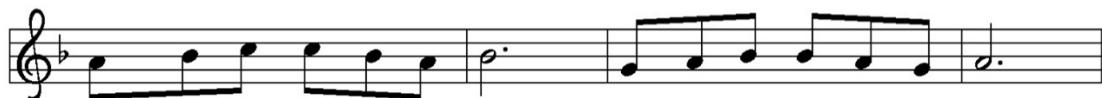
*Refrain*



Je - su, Je - su, fill us with your love, show



us how to serve the neigh-bors we have from you.



1 Kneels at the feet of his friends, si - lent - ly wash - es their feet,  
2 Neigh-bors are wealth-y and poor, var - ied in col - or and race,  
3 These are the ones we will serve, these are the ones we will love;  
4 Kneel at the feet of our friends, si - lent - ly wash - ing their feet:



*Refrain*

mas - ter who acts as a slave to them.  
neigh-bors are near - by and far a - way.  
all these are neigh - bors to us and you.  
this is the way we will live with you.

### FOOTWASHING (7:30 p.m. only)

*You are invited to move to one of the footwashing stations, either in front of the lectern or back by the baptismal font. Once you are seated, you may remove shoes and socks and extend each foot over the basin. Warm water will be poured and then your foot dried with a fluffy towel.*





By the cross of Christ, mend the brokenness of those who suffer in mind, body, and spirit. Feed those who hunger, give shelter to those without a home, heal the sick, and grant rest to the dying. Lord, in your mercy: [Hear our prayer...]

By the cross of Christ, mend the brokenness of this community. Help us seek not so much to be served, but to serve; not to be loved, but to love; not to be forgiven, but to forgive, for the sake of the gospel. Lord, in your mercy: [Hear our prayer...]

By the cross of Christ, mend the brokenness within us. Cast out all fear of separation from you, and join us to the communion of saints who celebrate at your eternal banquet table. Lord, in your mercy: [Hear our prayer...]

We pray to you, O God, in the name of the one who endured the cross, forgives our sin, and feeds us at his table, Jesus Christ our Lord. **Amen.**

## **PEACE**

P. The peace of Christ be with you always.

**C. And also with you.**

*Thank you for leaving your gifts in the plates at either sanctuary entrance.*

## **Offering Prayer**

A. Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. **Amen.**

## \*GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**



In the night in which he was betrayed...

### Invitation to Communion

Taste and see that the Lord is good.

### Lamb of God

Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

## Communion Hymn: Ubi Caritas

U - bi ca - ri - tas et a - mor,  
Where true char - i - ty and love a - bide,

u - bi ca - ri - tas, De - us i - bi est.  
God is dwell - ing there; God is dwell - ing there.

### Prayer after Communion

A. Lord Jesus, in a wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever.  
**Amen.**

### Stripping of the altar (7:30 p.m. only)

*The service concludes as Psalm 88 is sung.*

*All depart in silence.*

*Holy Week continues with Good Friday services at 12 and 7:30 p.m.*

## Serving today

Presider and preacher, Pastor Nancy Raabe  
Minister of Music, Kevin Freaney  
Reader, Jean Shaffer (7:30 pm)  
Footwasher, Cathy Farrell (7:30 p.m.)  
Ushers, Carol MacDonald & Kay Deussing (7:30 pm)  
Communion Assistant, Kathy Stawasz (7:30 pm)  
Altar Guild, Laura Kratz (Noon)

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If you are in need of pastoral care or need a helping hand for any reason, please contact Pastor Raabe by email; in the office at 215-855-4676; or anytime on her cell phone, 614.214.2639.

A reminder that we rely on your generous giving to sustain Grace and all its ministries. Please see the “Give” page of our website to direct your electronic giving, or contact us to sign up for direct-deposit giving. You may also text a gift to Grace at 844-613-0815.