



# Holy Week

**Grace Lutheran Church**  
40 N. Main St., Hatfield, PA 19440  
[Gracelutheranhatfield.org](http://Gracelutheranhatfield.org)

To glorify God, to grow in faith,  
to give in service, together in Christ

**April 15, 2022**  
**Good Friday**  
**Noon and 7:30 p.m.**

Rev. Nancy M. Raabe, Pastor  
Kevin Freaney, Minister of Music  
Readers (7:30): Jean Shaffer & Charlie Roney; acolyte:  
Jayson Tula; ushers, Kay Deussing & Kathy Stawasz

*All gather in silence.*

## **\*PRAYER OF THE DAY**

Let us pray.

Merciful God, your Son was lifted up on the cross to draw all people to himself. Grant that we who have been born out of his wounded side may at all times find mercy in him, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## **First Reading: Isaiah 52:13-53:12**

<sup>13</sup>See, my servant shall prosper;  
he shall be exalted and lifted up,  
and shall be very high.

<sup>14</sup>Just as there were many who were astonished at him  
—so marred was his appearance, beyond human semblance,  
and his form beyond that of mortals—

<sup>15</sup>so he shall startle many nations;  
kings shall shut their mouths because of him;  
for that which had not been told them they shall see,  
and that which they had not heard they shall contemplate.

<sup>53:1</sup>Who has believed what we have heard?  
And to whom has the arm of the LORD been revealed?

<sup>2</sup>For he grew up before him like a young plant,  
and like a root out of dry ground;  
he had no form or majesty that we should look at him,  
nothing in his appearance that we should desire him.

<sup>3</sup>He was despised and rejected by others;  
a man of suffering and acquainted with infirmity;  
and as one from whom others hide their faces  
he was despised, and we held him of no account.

<sup>4</sup>Surely he has borne our infirmities  
and carried our diseases;

yet we accounted him stricken,  
struck down by God, and afflicted.

<sup>5</sup>But he was wounded for our transgressions,  
crushed for our iniquities;  
upon him was the punishment that made us whole,  
and by his bruises we are healed.

<sup>6</sup>All we like sheep have gone astray;  
we have all turned to our own way,  
and the LORD has laid on him  
the iniquity of us all.

<sup>7</sup>He was oppressed, and he was afflicted,  
yet he did not open his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he did not open his mouth.

<sup>8</sup>By a perversion of justice he was taken away.  
Who could have imagined his future?  
For he was cut off from the land of the living,  
stricken for the transgression of my people.

<sup>9</sup>They made his grave with the wicked  
and his tomb with the rich,  
although he had done no violence,  
and there was no deceit in his mouth.

<sup>10</sup>Yet it was the will of the LORD to crush him with pain.  
When you make his life an offering for sin,  
he shall see his offspring, and shall prolong his days;  
through him the will of the LORD shall prosper.

<sup>11</sup>Out of his anguish he shall see light;  
he shall find satisfaction through his knowledge.  
The righteous one, my servant, shall make many righteous,  
and he shall bear their iniquities.

<sup>12</sup>Therefore I will allot him a portion with the great,  
and he shall divide the spoil with the strong;  
because he poured out himself to death,  
and was numbered with the transgressors;

yet he bore the sin of many,  
and made intercession for the transgressors.

Word of God, word of life.

**Thanks be to God.**

**Psalm 22 (7:30 p.m. only)** *Sung in dialogue between two cantors*

- <sup>1</sup>My God, my God, why have you for- | saken me?  
Why so far from saving me, so far from the words | of my groaning?
- <sup>2</sup>**My God, I cry out by day, but you | do not answer;  
by night, but I | find no rest.**
- <sup>3</sup>Yet you are the | Holy One,  
enthroned on the prais- | es of Israel.
- <sup>4</sup>**Our ancestors put their | trust in you,  
they trusted, and you | rescued them.**
- <sup>5</sup>They cried out to you and | were delivered;  
they trusted in you and were not | put to shame.
- <sup>6</sup>**But as for me, I am a worm | and not human,  
scorned by all and despised | by the people.**
- <sup>7</sup>All who see me laugh | me to scorn;  
they curl their lips; they | shake their heads.
- <sup>8</sup>**“Trust in the LORD; let the | LORD deliver;  
let God rescue him if God so de- | lights in him.”**
- <sup>9</sup>Yet you are the one who drew me forth | from the womb,  
and kept me safe on my | mother’s breast.
- <sup>10</sup>**I have been entrusted to you ever since | I was born;  
you were my God when I was still in my | mother’s womb.**
- <sup>11</sup>Be not far from me, for trou- | ble is near,  
and there is no | one to help.
- <sup>12</sup>**Many young bulls en- | circle me;  
strong bulls of Ba- | shan surround me.**
- <sup>13</sup>They open wide their | jaws at me,  
like a slashing and | roaring lion.
- <sup>14</sup>**I am poured out like water; all my bones are | out of joint;  
my heart within my breast is | melting wax.**

<sup>15</sup>My strength is dried up like a potsherd; my tongue sticks to the roof | of my mouth; and you have laid me in the | dust of death.

<sup>16</sup>**Packs of dogs close me in, a band of evildoers | circles round me; they pierce my hands | and my feet.**

<sup>17</sup>I can count | all my bones while they stare at | me and gloat.

<sup>18</sup>**They divide my gar- | ments among them; for my clothing, | they cast lots.**

<sup>19</sup>But you, O LORD, be not | far away; O my help, hasten | to my aid.

<sup>20</sup>**Deliver me | from the sword, my life from the power | of the dog.**

<sup>21</sup>Save me from the | lion's mouth! From the horns of wild bulls you have | rescued me.

<sup>22</sup>**I will declare your name | to my people; in the midst of the assembly | I will praise you.**

<sup>23</sup>You who fear the LORD, give praise! All you of Jacob's | line, give glory. Stand in awe of the LORD, all you off- | spring of Israel.

<sup>24</sup>**For the LORD does not despise nor abhor the poor in their poverty; neither is the LORD's face hid- | den from them; but when they cry out, | the LORD hears them.**

<sup>25</sup>From you comes my praise in the | great assembly; I will perform my vows in the sight of those who | fear the LORD.

<sup>26</sup>**The poor shall eat | and be satisfied, Let those who seek the LORD give praise! May your hearts | live forever!**

<sup>27</sup>All the ends of the earth shall remember and turn | to the LORD; all the families of nations shall bow | before God.

<sup>28</sup>**For dominion belongs | to the LORD, who rules o- | ver the nations.**

<sup>29</sup>Indeed, all who sleep in the earth shall bow | down in worship; all who go down to the dust, though they be dead, shall kneel be- | fore the LORD.

<sup>30</sup>**Their descendants shall | serve the LORD, whom they shall proclaim to genera- | tions to come.**

<sup>31</sup>They shall proclaim God's deliverance to a people | yet unborn, saying to them, "The | LORD has acted!" **R**

Psalm Prayer (7:30 p.m. only)

**Second Reading: Hebrews 4:14-16; 5:7-9**

<sup>14</sup>Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. <sup>15</sup>For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. <sup>16</sup>Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

<sup>5:7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. <sup>8</sup>Although he was a Son, he learned obedience through what he suffered; <sup>9</sup>and having been made perfect, he became the source of eternal salvation for all who obey him.

Word of God, word of life.

**Thanks be to God.**

**Gospel: John 18:1-19:42**

The gospel of the Lord, according to John the 18<sup>th</sup> and 19<sup>th</sup> chapters.

**Glory to you, O Lord.**

*The gospel is read as the sanctuary is darkened.*

The Gospel of the Lord

**Praise to you, O Christ.**

**SERMON: “Bankrupt”**

**Pastor Nancy Raabe**



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed that we to  
 2 Who was the guilt - y? Who brought this up - on thee? A - las, my  
 3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath  
 4 For me, kind Je - sus, was thine in - car - na - tion, thy mor - tal  
 5 There - fore, kind Je - sus, since I can - not pay thee, I do a -



judge thee have in hate pre - tend - ed? By foes de - rid - ed,  
 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,  
 sin - ned, and the Son hath suf - fered; for our a - tone - ment,  
 sor - row, and thy life's ob - la - tion; thy death of an - guish  
 dore thee, and will ev - er pray thee; think on thy pit - y



by thine own re - ject - ed, O most af - flict - ed.  
 I it was de - nied thee; I cru - ci - fied thee.  
 while we noth - ing heed - ed, God in - ter - ced - ed.  
 and thy bit - ter pas - sion, for my sal - va - tion.  
 and thy love un - swerv - ing, not my de - serv - ing.

**BIDDING PRAYER (7:30 p.m. only)**

(Noon worship: The service continues on page 10.)

*The assembly kneels or sits. The assisting minister leads the invitations to prayer (the bids). Silence for prayer follows each bid. The presiding minister leads the prayers that conclude the silence.*

Let us pray, brothers and sisters, for the holy church throughout the world.

*Silent prayer.*

Almighty and eternal God,  
 you have shown your glory to all nations in Jesus Christ.

By your Holy Spirit guide the church  
and gather it throughout the world.  
Help it to persevere in faith, proclaim your name,  
and bring the good news of salvation in Christ to all people.  
We ask this through Christ our Lord.

**Amen.**

A. Let us pray for Elizabeth and Patricia, our bishops, for Nancy, our pastor, for Kevin, our Minister of Music, for Lynn, our Office Administrator, for all servants of the church, and for all the people of God.

*Silent prayer.*

P. Almighty and eternal God,  
your Spirit guides the church and makes it holy.  
Strengthen and uphold our bishops, pastors,  
other ministers, and lay leaders.  
Keep them in health and safety for the good of the church,  
and help each of us in our various vocations  
to do faithfully the work to which you have called us.  
We ask this through Christ our Lord. **Amen.**

A. Let us pray for those preparing for baptism.

*Silent prayer.*

P. Almighty and eternal God, you continue to bless the church.  
Increase the faith and understanding of those preparing for baptism.  
Give them new birth as your children,  
and keep them in the faith and communion of your holy church.  
We ask this through Christ our Lord. **Amen.**

A. Let us pray for our sisters and brothers who share our faith in Jesus Christ.

*Silent prayer.*

P. Almighty and eternal God, you give your church unity.  
Look with favor on all who follow Jesus your Son.



Make all the baptized one in the fullness of faith,  
and keep us united in the fellowship of love.  
We ask this through Christ our Lord. **Amen.**

A. Let us pray for the Jewish people, the first to hear the word of God.

*Silent prayer.*

P. Almighty and eternal God,  
long ago you gave your promise to Abraham and your teaching to Moses.  
Hear our prayers that the people you called and elected as your own  
may receive the fulfillment of the covenant's promises.  
We ask this through Christ our Lord. **Amen.**

A. Let us pray for those who do not share our faith in Jesus Christ.

*Silent prayer.*

P. Almighty and eternal God, gather into your embrace  
all those who call out to you under different names.  
Bring an end to inter-religious strife,  
and make us more faithful witnesses  
of the love made known to us in your Son.  
We ask this through Christ our Lord. **Amen.**

A. Let us pray for those who do not believe in God.

*Silent prayer.*

P. Almighty and eternal God, you created humanity  
so that all may long to know you and find peace in you.  
Grant that all may recognize the signs of your love and grace  
in the world and in the lives of Christians,  
and gladly acknowledge you as the one true God.  
We ask this through Christ our Lord. **Amen.**

A. Let us pray for God's creation.

*Silent prayer.*

P. Almighty and eternal God,  
you are the creator of a magnificent universe.  
Hold all the worlds in the arms of your care  
and bring all things to fulfillment in you.  
We ask this through Christ our Lord. **Amen.**

A. Let us pray for those who serve in public office.

*Silent prayer.*

P. Almighty and eternal God,  
you are the champion of the poor and oppressed.  
In your goodness, give wisdom to those in authority,  
so that all people may enjoy justice, peace, freedom,  
and a share in the goodness of your creation.  
We ask this through Christ our Lord. **Amen.**

A. Let us pray for those in need.

*Silent prayer.*

P. Almighty and eternal God,  
you give strength to the weary  
and new courage to those who have lost heart.  
Heal the sick, comfort the dying, give safety to travelers,  
free those unjustly deprived of liberty,  
and deliver your world from falsehood, hunger, and disease.  
Hear the prayers of all who call on you in any trouble,  
that they may have the joy of receiving your help in their need.  
We ask this through Christ our Lord. **Amen.**

A. Finally, let us pray for all those things for which our Lord would have us ask.  
**Our Father, who art in heaven....**

## **\*PROCESSION OF THE CROSS**

*A large cross is carried in procession through the church and placed before the assembly. The assembly stands and faces the cross as it is brought forward.*

*The following dialogue is sung (using a simple chant) as the procession begins, the assembly echoing the leader.*

P. Behold the life-giving cross,  
on which was hung the Savior of | the whole world.

**C. Oh, come, let us | worship him.**

*The dialogue is sung a second time at the midpoint of the procession.*

P. Behold the life-giving cross,  
on which was hung the Savior of | the whole world.

**C. Oh, come, let us | worship him.**

*The dialogue is sung a third time at the end of the procession.*

P. Behold the life-giving cross,  
on which was hung the Savior of | the whole world.

**C. Oh, come, let us | worship him.**

## **SOLEMN REPROACHES from the cross**

Leader: O my people, O my church, what have I done to you?  
How have I offended you?

Answer me.

I led you out of slavery into freedom,  
and delivered you through the waters of rebirth,  
but you have prepared a cross for your Savior.

*The following response is sung by the people to each of the Solemn Reproaches:*

# Trisagion

Kievan Chant

(trio from H. Alaejev)

1 - Choir

Ho - ly God, Ho - ly Might - y Ho - ly Im - mor - tal have

mer - cy on us.

O my people, O my church, what more could I have done for you?  
Answer me.

Forty years I led you through the desert,  
feeding you with manna on the way;  
I saved you from the time of trial and gave you my body, the bread of heaven,  
but you have prepared a cross for your Savior.

**[Sung:] Holy God, holy, mighty, holy, immortal,  
have mercy on us.**

O my people, O my church, what more could I have done for you?  
Answer me.

I led you on your way in a pillar of cloud and fire,  
but you led me to the judgment hall of Pilate;  
I guided you by the light of the Holy Spirit,  
but you have prepared a cross for your Savior.

**[Sung:] Holy God, holy, mighty, holy, immortal,  
have mercy on us.**

O my people, O my church, what more could I have done for you?

Answer me.

I planted you as my fairest vineyard, but you brought forth bitter fruit;

I made you branches of the vine and never left your side,

but you have prepared a cross for your Savior.

**[Sung:] Holy God, holy, mighty, holy, immortal,  
have mercy on us.**

O my people, O my church, what more could I have done for you?

Answer me.

I poured out saving water from the rock,

but you gave me vinegar to drink;

I poured out my life and gave you the new covenant in my blood,

but you have prepared a cross for your Savior.

**[Sung:] Holy God, holy, mighty, holy, immortal,  
have mercy on us.**

O my people, O my church, what more could I have done for you?

Answer me.

I gave you a royal scepter, but you gave me a crown of thorns;

I gave you the kingdom and crowned you with eternal life,

but you have prepared a cross for your Savior.

**[Sung:] Holy God, holy, mighty, holy, immortal,  
have mercy on us.**

O my people, O my church, what more could I have done for you?

Answer me.

I struck down your enemies, but you struck my head with a reed;

I gave you my peace, but you draw the sword in my name,

and you have prepared a cross for your Savior.

**[Sung:] Holy God, holy, mighty, holy, immortal,  
have mercy on us.**

O my people, O my church, what more could I have done for you?  
Answer me.

I opened the waters to lead you to the promised land,  
but you opened my side with a spear;  
I washed your feet as a sign of my love,  
but you have prepared a cross for your Savior.

## TRISAGION

*Kievan Chant*

*(trio from H. Alaejev)*

1 - Choir

Ho - ly God, Ho - ly Might - y Ho - ly Im - mor - tal have

mer - cy on us.

O my people, O my church, what more could I have done for you?  
Answer me.

I lifted you up to the heights,  
but you lifted me high on a cross;  
I raised you from death and prepared for you the tree of life,  
but you have prepared a cross for your Savior.

**[Sung:] Holy God, holy, mighty, holy, immortal,  
have mercy on us.**

O my people, O my church, what more could I have done for you?  
Answer me.

I grafted you into my people Israel,  
but you made them scapegoats for your own guilt,  
and you have prepared a cross for your Savior.

**[Sung:] Holy God, holy, mighty, holy, immortal,  
have mercy on us.**

O my people, O my church, what more could I have done for you?  
Answer me.

I came to you in the least of your brothers and sisters,  
but I was hungry and you gave me no food,  
thirsty and you gave me no drink,  
a stranger and you did not welcome me,  
naked and you did not clothe me,  
sick and in prison and you did not visit me,  
and you have prepared a cross for your Savior.

**[Sung:] Holy God, holy, mighty, holy, immortal,  
have mercy on us.**

*After a brief silence, the presiding minister continues.*

P. We adore you, O Christ, | and we bless you.

**C. By your holy cross you have re- | deemed the world.**



\*HYMN: There in God's Garden

ELW 342



1 There in God's gar - den stands the Tree of Wis - dom,  
2 Its name is Je - sus, name that says, "Our Sav - ior!"  
3 Thorns not its own are tan - gled in its fo - liage;  
4 See how its branch - es reach to us in wel - come;



whose leaves hold forth the heal - ing of the na - tions:  
There on its branch - es see the scars of suf - f'ring;  
our greed has starved it, our de - spite has choked it.  
hear what the Voice says, "Come to me, ye wea - ry!



Tree of all knowl - edge, Tree of all com -  
see there the ten - drils of our hu - man  
Yet, look! it lives! its grief has not de -  
Give me your sick - ness, give me all your



pas - sion, Tree of all beau - ty.  
self - hood feed on its life - blood.  
stroyed it nor fire con - sumed it.  
sor - row, I will give bless - ing."

5 This is my ending  
this my resurrection;  
into your hands, Lord,  
I commit my spirit.  
This have I searched for;  
now I can possess it.  
This ground is holy.

6 All heav'n is singing,  
"Thanks to Christ whose passion  
offers in mercy  
healing, strength, and pardon.  
Peoples and nations,  
take it, take it freely!"  
Amen! My Master!

*All depart in silence. Worshipers may reverence the cross before they depart.*