



Grace Lutheran Church
40 N. Main St., Hatfield, PA 19440
Gracelutheranhatfield.org

To glorify God, to grow in faith,
to give in service, together in Christ

April 10, 2022
Palm/Passion Sunday
8 and 10:30 a.m.

Rev. Nancy M. Raabe, Pastor
Kevin Freaney, Minister of Music
Lynn Fasick, Office Administrator
Jessica Moran, Stepping Stones Director

*We gather in the atrium. Please indicate to an usher
if you have not received your palm branch and bulletin.*

Palm-Branches

Jean-Baptiste Faure

All sing!

1 O'er all the way green palms and blossoms gay
Are strewn this day in festal preparation,
Where Jesus comes, to wipe our tears away;
E'en now the throng to welcome Him prepare.

Refrain:

Join, sing His name divine,
Let every voice resound with united acclamation,
Hosanna! Praised be the Lord,
Bless Him who cometh to bring us salvation.

2 His word goes forth, and people by its might
Once more their freedom gain from degradation;
Humanity doth give to each his right,
While those in darkness find restored the light. *Refrain*

3 Sing and rejoice, O blest Jerusalem,
Of all thy songs sing the emancipation;
Through boundless love, the Christ of Bethlehem
Brings forth the hope to thee forevermore. *Refrain*

P. Blessed is the one who comes in the name of the Lord.

C. Hosanna in the highest!

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PROCESSIONAL GOSPEL: Luke 19:28-40

P. The Holy Gospel according to Luke, the 19th chapter.

C. Glory to you, O Lord.

²⁸After he had said this, [Jesus] went on ahead, going up to Jerusalem.

²⁹When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’” ³²So those who were sent departed and found it as he had told them. ³³As they were untying the colt, its owners asked them, “Why are you untying the colt?” ³⁴They said, “The Lord needs it.” ³⁵Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶As he rode along, people kept spreading their cloaks on the road. ³⁷As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸saying,

“Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!”

³⁹Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” ⁴⁰He answered, “I tell you, if these were silent, the stones would shout out.”

The Gospel of the Lord. **Praise to you, O Christ.**

BLESSING OF PALMS

P. The Lord be with you.

C. And also with you.

P. Let us pray.

We praise you, O God,
for redeeming the world through our Savior Jesus Christ.
Today he entered the holy city in triumph
and was proclaimed messiah and king
by those who spread garments and branches along his way.

Bless these branches and those who carry them.
Grant us grace to follow our Lord in the way of the cross,
so that, joined to his death and resurrection,
we enter into life with you;
through the same Jesus Christ,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.

Amen.

*The procession starts as we begin to sing. Please follow the crucifer through the double doors and into the sanctuary. If you are able, we will make one full circuit around the sanctuary before we find our seats.
The ushers will offer direction.*



PROCESSIONAL HYMN: All Glory, Laud, and Honor



- 1 You are the king of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels are prais - ing you on high;
- 3 The mul - ti - tude of pil - grims with palms be - fore you went;
- 4 To you, be - fore your pas - sion, they sang their hymns of praise.
- 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,



now in the Lord's name com - ing, our King and Bless - ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.
Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584–1635

*Greeting

P. The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C. And also with you.

***Prayer of the Day**

O God of mercy and might, in the mystery of the passion of your Son you offer your infinite life to the world. Gather us around the cross of Christ, and preserve us until the resurrection, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Changing of the stole

WORD

First Reading: Isaiah 50:4-9a

⁴The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning he wakens—
wakens my ear
to listen as those who are taught.

⁵The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.

⁶I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.

⁷The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;

⁸he who vindicates me is near.

Who will contend with me?

Let us stand up together.

Who are my adversaries?

Let them confront me.

^{9a}It is the Lord GOD who helps me;
who will declare me guilty?

Word of God, word of life.

Thanks be to God.

Psalm: Psalm 31:9-16

The congregation sings the refrain and even-numbered verses.



9Have mercy on me, O LORD, for I | am in trouble;

my eye is consumed with sorrow, and also my throat | and my belly.

10**For my life is wasted with grief, and my | years with sighing;**

my strength fails me because of affliction, and my bones | are consumed.

11I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to | my acquaintances;

when they see me in the street | they avoid me.

12**Like the dead I am forgotten, | out of mind;**

I am as useless as a | broken pot. R

13For I have heard the whispering of the crowd; fear is | all around;

they put their heads together against me; they plot to | take my life.

14**But as for me, I have trusted in | you, O LORD.**

I have said, “You | are my God.

15My times are | in your hand;

rescue me from the hand of my enemies, and from those who | persecute me.

16**Let your face shine up- | on your servant;**

save me in your | steadfast love.” R

Psalm prayer

Second Reading: Philippians 2:5-1

⁵Let the same mind be in you that was in Christ Jesus,
⁶who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
⁷but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
⁸he humbled himself
and became obedient to the point of death—
even death on a cross.
⁹Therefore God also highly exalted him
and gave him the name
that is above every name,
¹⁰so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
¹¹and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION



Re - turn to the Lord, your God, who is gra - cious and mer - ci -



ful, slow to an - ger, and a - bound - ing in stead - fast love.

Gospel: Luke 22:14--23:56

Sermon: "A Black Man on a Bad Day"

Pastor Nancy Raabe

HYMN of the DAY: Go to Dark Gethsemane

ELW 347



1 Go to dark Geth-sem - a - ne, all who feel the tempt - er's pow'r;
2 Fol - low to the judg-ment hall, view the Lord of life ar - raigned;
3 Cal - v'ry's mourn-ful moun-tain climb; there, a - dor - ing at his feet,
4 Ear - ly has - ten to the tomb where they laid his breath - less clay;



your Re-deem - er's con - flict see. Watch with him one bit - ter hour;
oh, the worm-wood and the gall! Oh, the pangs his soul sus-tained!
mark that mir - a - cle of time, God's own sac - ri - fice com-plete.
all is sol - i - tude and gloom. Who has tak - en him a - way?



turn not from his griefs a - way; learn from Je - sus Christ to pray.
Shun not suf - f'ring, shame, or loss; learn from him to bear the cross.
"It is fin - ished!" hear him cry; learn from Je - sus Christ to die.
Christ is ris'n! He meets our eyes. Sav - ior, teach us so to rise.

***PRAYERS**

To the petition "Merciful God" please respond, "Receive our prayer."

***GREETING OF THE PEACE**

Christ, be our light! Shine in our hearts. Shine through the darkness.
Christ, be our light! Shine in your church, gathered today.

OFFERING

We rely on your gifts to sustain Grace and all its ministries. You may choose various forms of safe and easy electronic giving by credit card or direct deposit; ask us for help if needed. Please also remember your Rice Bowl offerings during Lent, to be placed in the bowl under the cross at the back.

*OFFERTORY

ELW Setting 3



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bles - sing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

*OFFERING PRAYER

A. Extravagant God,
you have blessed us with the fullness of creation.
Now we gather at your feast
where you offer us the food that satisfies.
Take and use what we offer here, come among us,
and feed us with the body and blood of Christ,
in whose name we pray. **Amen.**

***GREAT THANKSGIVING**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

In the night in which he was betrayed...

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died.

Christ is risen.

Christ will come again.

***LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven....

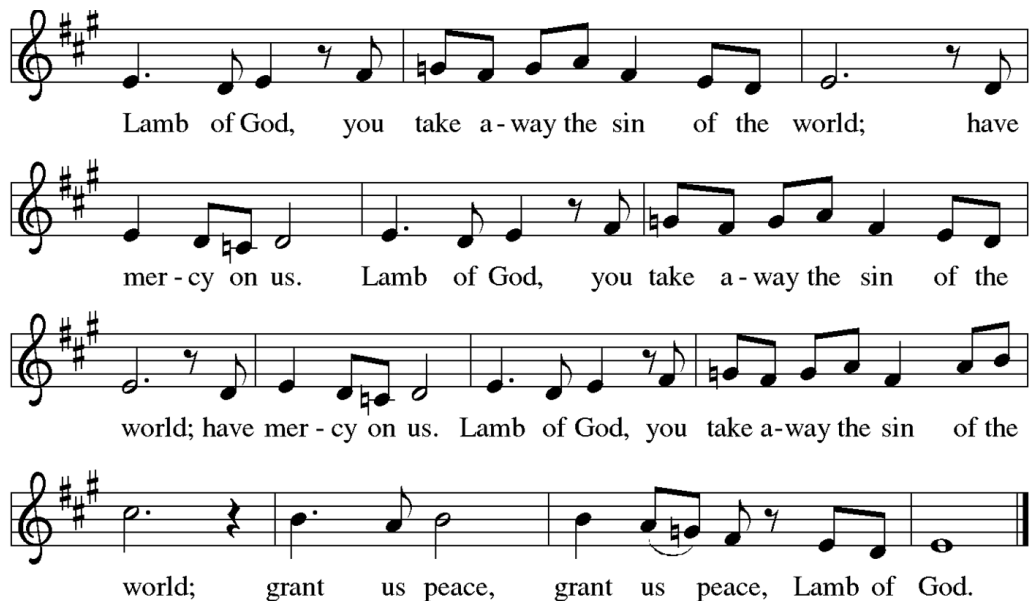
Invitation to Communion

Here is food and drink for the journey. Take and be filled.

Please wait for the ushers to invite your row forward following the Lamb of God. We kindly request that you keep at least six feet of distance from the person in front of or next to you.



LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

Please indicate to an usher if you prefer to receive communion in your seat.

*PRAYER AFTER COMMUNION

A. Blessed Jesus,
in this rich meal of grace,
you have fed us with your body, the bread of life.
Now send us forth to bear your life-giving hope
to a world in need.

Amen.

Announcements

*BLESSING

The God of hope fill us with all joy and peace in believing,
so that we may abound in hope by the power of the Holy Spirit,
through Christ Jesus, the Word made flesh. **Amen.**

***Sending Hymn: Jesus, Remember Me**

ELW 616

Je - sus, re - mem - ber me when you come in - to your king - dom.

The first system of music consists of two staves. The top staff is in treble clef with a key signature of two flats (B-flat and E-flat) and a common time signature. It features a melody of eighth and quarter notes. The bottom staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment of chords and single notes.

Je - sus, re - mem - ber me when you come in - to your king - dom.

The second system of music also consists of two staves in the same key signature and time signature as the first. The melody in the top staff continues with similar rhythmic patterns. The bottom staff provides a consistent harmonic support.

Text: Luke 23:42; Taizé Community

Music: REMEMBER ME, Jacques Berthier, 1923–1994

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***DISMISSAL**

Go in peace. Jesus meets you on the way. **Thanks be to God.**

Postlude: Crown Him with Many Crowns

Arr. Walter Pelz

Trumpet and organ, 10:30 am

Serving today

Preacher and presider, Rev. Nancy M. Raabe

Minister of Music, Kevin Freaney

Crucifer: Frank Stone

Trumpet: Will Shaffer

Lector: 8:00 am, Peggy Schmidt; 10:30 am, Richard Badman

Ushers: 8:00 am, Don Capanear & Ken Seiler; 10:30 am, Kay Stone & Kathy Stawasz

Communion Assistants: 8:00 am, The Seilers; 10:30 am, Frank Stone

Altar Guild: 8:00 am, Laura Kratz; 10:30 am, Kay Stone & Tami Sarm

Video Team: Harold Schaefer, Dan & Tami Sarm

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Lenten Confession

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I	S	M	S	E	E	H	G	A	S	E	G	W	D
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T	E	A	C	H	E	S	A	S	N	I	A	L	G
F	O	R	G	I	V	E	C	U	R	U	N	K	N
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R	M	R	B	I	E	U	S	E	D	S	M	M	N
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P	B	E	L	O	V	E	D	P	I	C	E	L	I
H	S	Y	E	N	R	U	O	J	W	O	S	M	G
E	E	I	T	R	U	S	T	E	D	E	M	S	H
T	C	A	D	E	S	E	S	I	M	O	R	P	B
S	L	I	N	H	E	R	I	T	A	N	C	E	O
T	R	F	E	G	A	M	I	R	G	L	I	P	R

PROMISES
 FORGIVE
 GRACE
 TRUSTED
 NEIGHBOR
 GUIDES
 ASSURE
 JOURNEYS
 WALKS
 INHERITANCE
 PROPHETS
 CONFESS
 WILDERNESS
 BELOVED
 PILGRIMAGE
 WANDERED
 TEACHES

Play this puzzle online at : <https://thewordsearch.com/puzzle/3430103/>

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Especially in these times when attendance is lower, we rely on your gifts to sustain Grace and all its ministries! Please see the “Give” page of our website to direct your electronic giving. Or contact us to sign up for direct-deposit giving.

You may also text a gift to Grace at 844-613-0815.

If you are in need of pastoral care or need a helping hand for any reason, please contact Pastor Raabe by email; in the office at 215-855-4676; or anytime on her cell phone, 614.214.2639. Talk with her about prayer requests, illnesses and hospital stays, weddings, funerals, baptisms, and joyful events in your life.

Coming up at Grace:

- **Maundy Thursday and Good Friday** worship at 12 noon and 7:30 p.m. on April 14 and 15. Please be present for these services that are so central to our understanding of Christ’s resurrection.
- **Easter Sunday worship** at 8 and 10:30 a.m.

Next Sunday’s readings:

Acts 10:34-43; Psalm 118:1-2, 14-24; 1 Corinthians 15:19-26; Luke 24:1-12