

ELW Morning Prayer

with Pastor Nancy Raabe
and the community of Grace Lutheran Church, Hatfield
gracelutheranhatfield.org

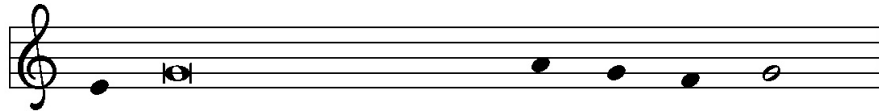


April 27, 2022

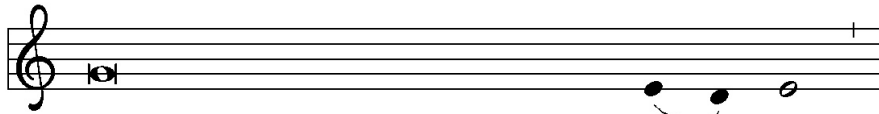
Dialogue and Doxology



Satisfy us in the morning with your stead - fast love, O God,



that we may rejoice and be glad all our days.



Praise to the blest and holy Trinity, one God,



who gives us life, salvation, and res - ur - rec - tion.

Psalmody



Al - le - luia. Christ is ris - en in - deed.



Oh, come, let us wor - ship and praise.

Refrain

Come, let us sing to the Lord; let us shout for joy to the
rock of our sal - va - tion.

Let us come before God's presence with thanksgiving
and raise a loud shout to the Lord with psalms.
For you, Lord, are a great God,
and a great ruler above all gods.

Refrain

In your hand are the caverns of the earth;
the heights of the hills are also yours.
The sea is yours, for you made it;
and your hands have molded the dry land.

Refrain

Come, let us worship and bow down;
let us kneel before the Lord our maker.
For the Lord is our God,
and we are the people of God's pasture
and the sheep of God's hand.

Refrain

Al - le - luia. Christ is ris - en in - deed.
Oh, come, let us wor - ship and praise.

Word: John 21:15-19

¹⁵When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” ¹⁶A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” ¹⁷He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. ¹⁸Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” ¹⁹(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

Word of God, word of life.

Thanks be to God.

Hymn: You, Lord, Are Both Lamb and Shepherd



1 You, Lord, are lamb and shep-herd, you, Lord, are both prince and slave,
2 Clothed in light up - on the mount-ain, stripped of might up - on the cross,
3 You who walk each day be - side us, sit in po - wer at God's side,
4 Wor - thy is our earth - ly Je - sus, wor - thy is our cos - mic Christ,



you, peace - mak - er and sword bring - er, of the way you took and gave.
shin - ing in e - ter - nal glo - ry, beg - gared by a sol - dier's toss.
you who preach a way that's nar - row, have a love that reach - es wide.
wor - thy your de - feat and vic - t'ry, wor - thy still your peace and strife.



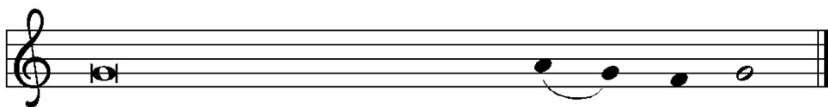
You, the ev - er - last - ing in - stant, you whom we both scorn and crave.
You, the ev - er - last - ing in - stant, you who are our gift and cost.
You, the ev - er - last - ing in - stant, you who are our pil - grim guide.
You, the ev - er - last - ing in - stant, you who are our death and life.

Text: Sylvia Dunstan, from *Amazing Grace: Hymn Texts for Devotional Use*
(Westminster John Knox Press, 1994). Copyright 1991 by GIA Publications, Inc.
Setting: Nancy M. Raabe, copyright 2012.

Dialogue



You have been born a - new



through the living and abiding word of God.

Gospel Canticle



In the ten - der com - pas - sion of our God the



dawn from on high shall break up - on us.

Blessed are you, Lord, the God of Israel,
you have come to your people and set them free.
You have raised up for us a mighty Savior,
born of the house of your servant David.



In the ten - der com - pas - sion of our God the



dawn from on high shall break up - on us.

Through your holy prophets,
 you promised of old to save us from our enemies,
 from the hands of all who hate us,
 to show mercy to our forebears,
 and to remember your holy covenant.
 This was the oath you swore to our father Abraham:
 to set us free from the hands of our enemies,
 free to worship you without fear,
 holy and righteous before you, all the days of our life.

Refrain

And you, child, shall be called the prophet of the Most High,
 for you will go before the Lord to prepare the way,
 to give God's people knowledge of salvation
 by the forgiveness of their sins.
 In the tender compassion of our God
 the dawn from on high shall break upon us,
 to shine on those who dwell in darkness and the shadow of death,
 and to guide our feet into the way of peace.

Refrain:

The musical notation for the refrain is written on two staves in G major (one sharp). The first staff begins with the word 'Refrain' above it. The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4. A triplet of three eighth notes (G4, A4, B4) is marked above the first three notes. The lyrics 'In the ten - der com - pas - sion of our God the' are aligned under the notes. The second staff continues the melody with quarter notes: C5, B4, A4, G4, F#4, E4, D4, C4. A triplet of three eighth notes (C5, B4, A4) is marked above the first three notes. The lyrics 'dawn from on high shall break up - on us.' are aligned under the notes.

PRAYERS

The Lord be with you.

And also with you.

Let us pray.

Mighty God of mercy, we thank you for the resurrection dawn, bringing the glory of our risen Lord who makes every day new.

Especially we thank you—

for the sustaining goodness of your creation . . .

for the new creation in Christ and all gifts of healing and forgiveness . . .

for the gifts of relationship with others . . .
for the communion of faith in your church . . .

Merciful God of might, renew this weary world, heal the hurts of all your children, and bring about your peace for all in Christ Jesus, the living Lord.

Especially we pray—

for those who govern nations of the world . . .
for the people in countries ravaged by strife or warfare . . .
for all who work for peace and international harmony . . .
for all who strive to save the earth from carelessness and destruction . . .
for the church of Jesus Christ in every land . . .

We give thanks to you, heavenly Father, through Jesus Christ your dear Son, that you have protected us through the night from all harm and danger. We ask that you would also protect us today from sin and all evil, so that our life and actions may please you. Into your hands we commend ourselves: our bodies, our souls, and all that is ours. Let your holy angels be with us, so that the wicked foe may have no power over us.

Amen.

Gathered into one by the Holy Spirit, let us pray as our Lord has taught us:



Our Fa-ther, who art in heav- en, hal- low- ed be



thy name, thy king-dom come, thy will be done,



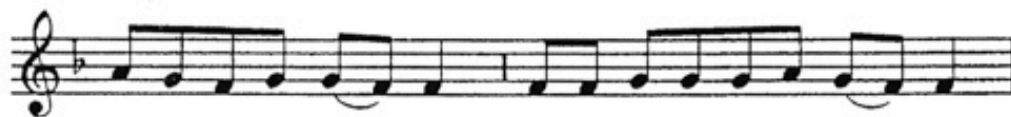
on earth as it is in heav- en. Give us this day our



dai- ly bread; and for- give us our tres- pass- es,



as we for- give those who tres- pass a- gainst us; and lead us



not in- to temp- ta- tion, but de- liv- er us from e- vil.



For thine is the king- dom, and the pow- er, and the



glo- ry, for- ev- er and ev- er. A- men.

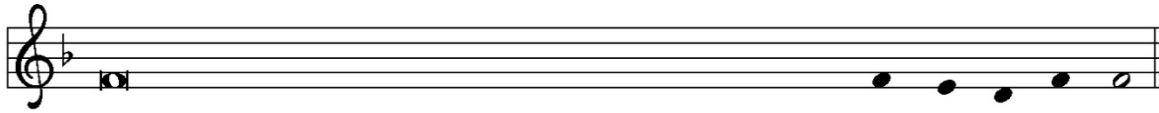
Blessing



Let us bless the Lord.



Thanks be to God.



Almighty God, the Father, + the Son, and the Holy Spirit, bless and pre-serve us.



A - men.



Liturgical texts and music reprinted with permission under Augsburg Fortress Annual Liturgies License #SA-S025662.