



Grace Lutheran Church
40 N. Main St., Hatfield, PA 19440
gracelutheranhatfield.org

To glorify God, to grow in faith,
to give in service, together in Christ

Midweek Lenten Worship
March 9, 2022 7:30 pm

Rev. Nancy M. Raabe, Pastor
Kevin Freaney, Minister of Music
Lynn Fasick, Office Administrator
Jessica Moran, Stepping Stones Director

OPENING DIALOGUE

O Lord, when we cry out in fear and desperation,
Raise us up from the ashes and hear us.

When destruction swallows up our hopes and dreams,
Raise us up from the ashes and help us.

When our lives and livelihoods are consumed by flame,
Raise us up from the ashes and save us.

When smoke clouds our hope and shrouds our joy,
Raise us up from the ashes and give us peace.

In Christ, life springs forth from the dust and ashes.

In Christ, our lives will be raised from the ashes.

In Christ, all things will be made new.

Amen.

Psalm 17



¹Hear a just cause, O LORD; give heed | to my cry;

listen to my prayer, which does not come from | lying lips.

²**Let my vindication come forth | from your presence;**

let your eyes be | fixed on justice.

³Examine my heart, visit | me by night,

melt me down; you will find no impuri- | ty in me.

⁴**I have not regarded what | others do;**

at the word of your lips I have avoided the ways | of the violent.

⁵My footsteps hold fast to your | well-worn path;

and my feet | do not slip.

⁶**I call upon you, O God, for you will | answer me;**

incline your ear to me and | hear my words.

7 Show me your marvelous | loving kindness,

O Savior of those who take refuge at your right hand from those who | rise up against them.

Psalm prayer

HYMN: We Come to You for Healing, Lord

ELW 617



1 We come to you for heal - ing, Lord, of
2 As once you walked through an - cient streets and
3 You touch us through phy - si - cians' skills, through
4 When nights are long with wake - ful - ness, through
5 We come to you, O lov - ing Lord, in



bod - y, mind, and soul, and pray that by your
reached toward those in pain, come, ris - en Christ, a -
nurs - es' gifts of care, and through the love of
days when strength runs low, grant us your gift of
our dis - tress and pain, in trust that through our



Spir - it's touch we may a - gain be whole.
mong us still with pow'r to heal a - gain.
faith - ful friends who lift our lives in prayer.
pa - tience, Lord, your calm - ing peace to know.
nights and days your grace will heal, sus - tain.

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Kyrie

Ukrainian Orthodox (ELW 155)

1, 3 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.
2 Chris - te e - lei - son. Chris - te e - lei - son.

5
Ky - ri - e e - lei - - - son.
Chris - te e - lei - - - son.

The musical score is written in G major (one sharp) and 3/4 time. It consists of two systems. The first system has two staves: a treble staff with a vocal line and a bass staff with a piano accompaniment. The second system also has two staves, with the vocal line starting on a measure marked '5'. The lyrics are in Latin and are repeated for two parts and a chorus.

Prayer of the Day

We pray to you almighty God, in this time of need. You are our refuge and our strength, a very present help in time of trouble. Do not let us fail in the face of troubling events. Uphold us with your love, and give us the strength we need. Help us in our confusion, and guide our actions. Heal the injured, console the bereaved, protect the innocent and helpless, and deliver any who are still in peril; we pray through Jesus Christ our Lord.

Reading: “The Rock Cries Out to Us Today” (excerpt)

Maya Angelou

The rock cries out today, you may stand on me,
But do not hide your face.
Across the wall of the world,
A river sings a beautiful song,
Come rest here by my side.
Each of you a bordered country,
Delicate and strangely made proud,
Yet thrusting perpetually under siege.
Your armed struggles for profit
Have left collars of waste upon
My shore, currents of debris upon my breast.
Yet, today I call you to my riverside,
If you will study war no more.
Come, clad in peace and I will sing the songs
The Creator gave to me when I
And the tree and stone were one.

Reading: Luke 19:36-40

Silence for Reflection

We are now entering a time of silence. For some of us, this stillness is welcome and invited. For others, the quiet is disruptive or unsettling. There is no one right way to do this. As your thoughts come, ask God to hold them for you. While we are here together, there is nowhere else you need to be. Consider the pioneer of our faith, Jesus, sitting with you in silence. Settle into the rest of this time and allow it to settle into you.

Tone.

Silence.

Tone.

PRAYERS

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above, and for our salvation, let us | pray to the Lord.
Lord, have mercy.

For the peace of the whole world, for the well-being of the church of God,
and for the unity of all, let us | pray to the Lord.
Lord, have mercy.

For this holy house, and for all who offer here their worship and praise,
let us | pray to the Lord.
Lord, have mercy.

For the health of the creation, for abundant harvests that all may share,
and for peaceful times, let us | pray to the Lord.
Lord, have mercy.

For public servants, the government, and those who protect us;
for those who work to bring peace, justice, healing, and protection
in this and every place, let us | pray to the Lord.
Lord, have mercy.

For those who travel, for those who are sick and suffering,
and for those who are in captivity, let us | pray to the Lord.

Lord, have mercy.

For deliverance in the time of affliction, wrath, danger, and need,
let us | pray to the Lord.

Lord, have mercy.

For all servants of the church, for this assembly,
and for all people who await from the Lord great and abundant mercy,
let us | pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Giving thanks for all who have gone before us and are at rest, rejoicing in the
communion of all the saints, we commend ourselves, one another, and our whole life
to you,

through Christ our Lord. To you, O Lord.

The image shows a musical score for two staves. The top staff is in treble clef with a key signature of one flat (B-flat). The bottom staff is in bass clef with a key signature of one flat (B-flat). The music consists of two phrases. The first phrase, 'through Christ our Lord.', is written in a simple, slow-moving style with quarter and half notes. The second phrase, 'To you, O Lord.', is written in a more complex style with chords and rests. The text is centered under the notes.

O God, you have called your servants to ventures of which we cannot see the ending,
by paths as yet untrodden, through perils unknown. Give us faith to go out with good
courage, not knowing where we go, but only that your hand is leading us and your
love supporting us; through Jesus Christ our Lord.

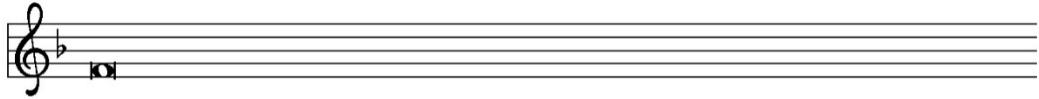
Amen.

Blessing

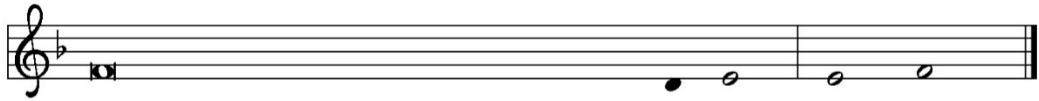


Let us bless the Lord.

Thanks be to God.



Almighty and merciful God, Father, + Son, and Holy Spirit,



bless, preserve, and keep us, this night and forev-er - more.

A - men.

Dismissal

Marked with the cross of Christ,
go forth to love and serve the Lord.

Thanks be to God.



Serving today

Presider, Pastor Nancy Raabe
Minister of Music, Kevin Freaney
Reader and Cantor, Cathy Farrell

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