



Grace Lutheran Church
40 N. Main St., Hatfield, PA 19440
Gracelutheranhatfield.org

To glorify God, to grow in faith,
to give in service, together in Christ

March 2, 2022
Ash Wednesday
12 and 7:30 pm

Rev. Nancy M. Raabe, Pastor
Kevin Freaney, Minister of Music
Lynn Fasick, Office Administrator
Jessica Moran, Stepping Stones Director

- ¹⁰**Create in me a clean | heart, O God,
and renew a right spir- | it within me.**
- ¹¹Cast me not away | from your presence,
and take not your Holy Spir- | it from me.
- ¹²**Restore to me the joy of | your salvation
and sustain me with your boun- | tiful Spirit.**

***Prayer of the Day**

Merciful God, you called us forth from the dust of the earth; you claimed us for Christ in the waters of baptism. Look upon us as we enter these Forty Days bearing the mark of ashes, and bless our journey through the desert of Lent to the font of rebirth. May our fasting be hunger for justice; our gifts, a making of peace; and our prayer, the chant of humble and grateful hearts. All that we do and pray is in the name of Jesus, for in his cross you proclaim your love forever and ever.

Amen.

WORD

First Reading: Joel 2:1-2, 12

- ¹Blow the trumpet in Zion;
sound the alarm on my holy mountain!
Let all the inhabitants of the land tremble,
for the day of the LORD is coming, it is near—
^{2a}a day of darkness and gloom,
a day of clouds and thick darkness!
Like blackness spread upon the mountains
a great and powerful army comes;
their like has never been from of old,
nor will be again after them
in ages to come.

- ¹²Yet even now, says the LORD,
return to me with all your heart,
with fasting, with weeping, and with mourning;

¹³rend your hearts and not your clothing.
Return to the LORD, your God,
for he is gracious and merciful,
slow to anger, and abounding in steadfast love.

Word of God, Word of Life.

Thanks be to God.

Second Reading: 2 Corinthians 5:20b-6:10

^{20b}We entreat you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

^{6:1}As we work together with him, we urge you also not to accept the grace of God in vain. ²For he says,

“At an acceptable time I have listened to you,
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! ³We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, ⁴but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, ⁵beatings, imprisonments, riots, labors, sleepless nights, hunger; ⁶by purity, knowledge, patience, kindness, holiness of spirit, genuine love, ⁷truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; ⁹as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; ¹⁰as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

Word of God, word of life.

Thanks be to God.

Please stand.

*GOSPEL ACCLAMATION



Re - turn to the Lord, your God, who is gra - cious and mer - ci -



ful, slow to an - ger, and a - bound - ing in stead - fast love.

GOSPEL: Matthew 6:1-6, 16-21

[Jesus said to the disciples:] ¹“Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

²“So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. ³But when you give alms, do not let your left hand know what your right hand is doing, ⁴so that your alms may be done in secret; and your Father who sees in secret will reward you.

⁵“And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. ⁶But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

¹⁶“And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. ¹⁷But when you fast, put oil on your head and wash your face, ¹⁸so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

¹⁹“Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; ²⁰but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. ²¹For where your treasure is, there your heart will be also.”

Sermon: “Rend Your Hearts”

Pastor Nancy Raabe

Your Heart, O God, is Grieved

ELW 602

Leader



Otče nebeský, Svoritel' u sveta, Bo - že, zmi - luj sa nad na - mi.
 1 O God, Father in heav - en, have mer - cy up - on us.
 2 O Son of God, redeemer of the world, have mer - cy up - on us.
 3 O God, Holy Spir - it, have mer - cy up - on us.

All



Vie - me to, Pa - ne Bo - že náš, že sa na
 Your heart, O God, is grieved, we know, by ev - 'ry
 Your arms ex - tend, O Christ, to save from sting of
 O lav - ish Giv - er, come to aid the chil - dren



nás hrieš - nych hne - váš, sved - či o tom smrt'
 e - vil, ev - 'ry woe; up - on your cross - for -
 death and grasp of grave; your scars be - fore the
 that your word has made. Now make us grow and



ne - vin - ná Tvoj - ho je - di - né - ho Sy - na.
 sak - en Son our death is laid, and peace is won.
 Fa - ther move his heart to mer - cy at such love.
 help us pray; bring joy and com - fort, come to stay.

Text: Jiří Tranovský, 1591–1637; tr. Jaroslav J. Vajda, b. 1919
 Music: ZŇAME TO, PANE BOŽE NÁŠ, *Tranoscius*, 1636
 Tr. © 1970 Concordia Publishing House

INVITATION TO LENT

Brothers and sisters: God created us to experience joy in communion with him, to love all humanity, and to live in harmony with all of his creation. But sin separates us from God, our neighbors, and creation, and so we do not enjoy the life our Creator intended for us. Also, by our sin we grieve our Father, who does not desire us to come under his judgment, but to turn to him and live.

As disciples of Christ, we are called to a discipline that contends against evil and resists whatever leads us away from love of God and neighbor. I invite you, therefore, to the discipline of Lent—self-examination and repentance, prayer and fasting, sacrificial giving and works of love—strengthened by the gifts of word and sacrament. Let us continue our journey through these forty days to the great Three Days of Jesus' death and resurrection.

Silence for reflection and self-examination.

CONFESSION OF SIN

Let us confess our sin in the presence of God and of one another.

Most holy and merciful God,
**we confess to you and to one another,
and before the whole company of heaven,
that we have sinned by our fault,
by our own fault,
by our own most grievous fault,
in thought, word, and deed,
by what we have done and by what we have left undone.**

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others as we have been forgiven.

Have mercy on us, O God.

We have shut our ears to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

Have mercy on us, O God.

Our past unfaithfulness, the pride, envy, hypocrisy, and apathy that have infected our lives, we confess to you.

Have mercy on us, O God.

Our negligence in prayer and worship, and our failure to share the faith that is in us, we confess to you.

Have mercy on us, O God.

Our neglect of human need and suffering, and our indifference to injustice and cruelty, we confess to you.

Have mercy on us, O God.

Our false judgments, our uncharitable thoughts toward our neighbors, and our prejudice and contempt toward those who differ from us, we confess to you.

Have mercy on us, O God.

Restore us, O God, and let your anger depart from us.

Hear us, O God, for your mercy is great.

IMPOSITION OF ASHES

Almighty God, you have created us out of the dust of the earth.

May these ashes be a sign of our repentance, reminding us that only by the cross of our Lord Jesus Christ are we given eternal life; through the same Jesus Christ, our Savior and Lord.

Amen.

Please come forward to receive the ashes as you are able, or indicate to an usher if you prefer to receive them in your seat.

*The pastor marks the forehead of each person with a cross of ashes, saying:
Remember that you are dust, and to dust you shall return.*

When all have returned to their seats, the service continues.

Accomplish in us, O God, the work of your salvation,
that we may show forth your glory in the world.
By the cross and passion of your Son, our Savior,
bring us with all your saints to the joy of his resurrection.

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

Amen.

PRAYERS OF INTERCESSION

With the whole people of God in Christ Jesus,
let us pray for the church, those in need, and all of God's creation.

Prayer response:



Offering Prayer

Merciful God,
receive the sacrifice of our praise and thanksgiving
and the offering of our lives,
that following in the way of the cross,
we may know the joy of the resurrection; through Christ our Lord.

Amen.

***GREAT THANKSGIVING**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is indeed right, our duty and our joy...we praise your name and join their unending hymn:



San - to, san - to, san - to, mi co - ra - zón te a - do - ra.
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you.



Mi co - ra - zón te sa - be de - cir: San - to e - res Se - ñor.
My heart is glad to say the words: You are ho - ly, God.

In the night in which he was betrayed...

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died.

Christ is risen.

Christ will come again.

***LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven....

Invitation to Communion

Return to the Lord with all your heart.

Receive bread for the journey, drink for the desert.



Prayer after Communion

Compassionate God,
you have fed us with the bread of heaven.
Sustain us in our Lenten pilgrimage:
may our fasting be hunger for justice,
our alms, a making of peace,
and our prayer, the song of grateful hearts;
through Christ our Lord.

Amen.

Blessing

May God who has called us forth from the dust of the earth,
and claimed us as children of the light,
strengthen you on your journey into life renewed.
The Lord bless you and keep you.
The Lord's face shine upon you with grace and mercy.
The Lord look upon you with favor
and give you ✠ peace.

Amen.

Dismissal

Marked with the cross of Christ,
go forth to love and serve the Lord.
Thanks be to God.

Postlude: "I Call to Thee"

J. S. Bach



Serving today

Preacher and presider, Rev. Nancy M. Raabe

Minister of Music, Kevin Freaney

Cantor: Cathy Farrell

Lector: 7:30 pm, Jean Shaffer

Ushers: 7:30 pm, Kay Stone

Altar Guild: 7:30 pm, Emily Woltmann

Video Team, 7:30 pm, Dan & Tami Sarm

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