# Welcome to Grace Lutheran Church!



To glorify God, to grow in faith, to give in service, together in Christ

## 21<sup>st</sup> Sunday after Pentecost October 17, 2021

Rev. Nancy M. Raabe, Pastor Kevin Freaney, Minister of Music Lynn Fasick, Office Administrator

#### THANKSGIVING FOR BAPTISM

Please stand. All may make the sign of the cross, the sign marked at baptism.

Blessed be the holy Trinity, + one God, the fountain of living water, the rock who gave us birth, our light and our salvation. **Amen.** 

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism. *Water may be poured into the font.* 

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all. We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever. Amen.

## GATHERING HYMN: "O Christ, Your Heart Compassionate" ELW 722



- 1 O Christ, your heart, com pas sion-ate, bore ev 'ry hu-man pain.
- 2 As once you wel-comed those cast down and healed the sick, the blind,
  - O Christ, cre ate new hearts in us that beat in time with yours,
- 4 O Love that made the dis tant stars, yet marks the spar-row's fall,



Its beat - ing was the pulse of God; its breadth, God's vast do - main. so may all bruised and bro-ken lives through us your help still find. that, joined by faith with your great heart, be - come love's o - pen doors. whose arms stretched wide up - on a cross em - brace and bear us all:



The heart of God, the heart of Christ com-bined in per-fect rhyme Lord, join our hearts with those who weep that none may weep a - lone, we are your bod - y, ris - en Christ; our hearts, our hands we yield come, make your church a ser - vant church that walks your ser-vant ways,

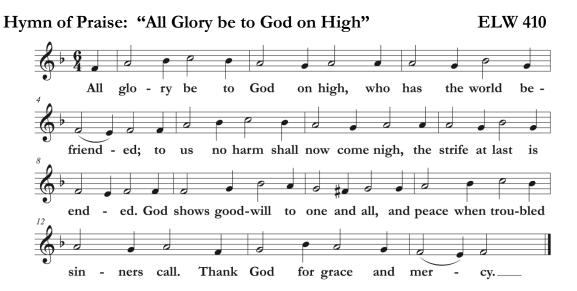


to write God's love in hu - man deeds, e - ter - ni - ty time. in bear an - oth - er's pain as and help though it were our own. us that through our life and min - is - try your love may be re - vealed. whose deeds of love rise up to you, a sac - ri - fice of praise!

## Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.



## Prayer of the Day

Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord.

Amen.

## Children's Message

#### WORD

## First Reading: Hebrews 5:1-10

<sup>1</sup>Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. <sup>2</sup>He is able to deal gently

with the ignorant and wayward, since he himself is subject to weakness; <sup>3</sup>and because of this he must offer sacrifice for his own sins as well as for those of the people. <sup>4</sup>And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

<sup>5</sup>So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

"You are my Son,

today I have begotten you";

<sup>6</sup>as he says also in another place,

"You are a priest forever,

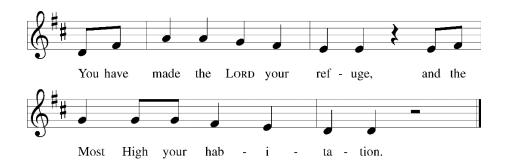
according to the order of Melchizedek."

<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. <sup>8</sup>Although he was a Son, he learned obedience through what he suffered; <sup>9</sup>and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup>having been designated by God a high priest according to the order of Melchizedek.

Word of God, Word of life.

Thanks be to God.

#### Psalm 91:9-16





<sup>9</sup>Because you have made the | LORD your refuge, and the Most High your | habitation,

<sup>10</sup>no evil | will befall you, nor shall affliction come | near your dwelling.

<sup>11</sup>For God will give the angels charge | over you, to guard you in | all your ways.

12Upon their hands they will | bear you up, lest you strike your foot a- | gainst a stone. R

<sup>13</sup>You will tread upon the lion | cub and viper; you will trample down the lion | and the serpent.

<sup>14</sup>I will deliver those who | cling to me; I will uphold them, because they | know my name.

<sup>15</sup>They will call me, and I will | answer them; I will be with them in trouble; I will rescue and | honor them.

<sup>16</sup>With long life will I | satisfy them, and show them | my salvation. R

Psalm prayer

#### **GOSPEL ACCLAMATION**



The Gospel of the Lord, according to Mark, the 10th chapter.

Glory to you, O Lord.

## Gospel: Mark 10:32-45

<sup>32</sup>They were on the road, going up to Jerusalem, and Jesus was walking ahead of them; they were amazed, and those who followed were afraid. He took the twelve aside again and began to tell them what was to happen to him, <sup>33</sup>saying, "See, we are going up to Jerusalem, and the Son of Man will be handed over to the chief priests and the scribes, and they will condemn him to death; then they will hand him over to the Gentiles; <sup>34</sup>they will mock him, and spit upon him, and flog him, and kill him; and after three days he will rise again."

<sup>35</sup>James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." <sup>36</sup>And he said to them, "What is it you want me to do for you?" <sup>37</sup>And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." <sup>38</sup>But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" <sup>39</sup>They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

<sup>41</sup>When the ten heard this, they began to be angry with James and John. <sup>42</sup>So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. <sup>43</sup>But it is not so among you; but whoever wishes to become great among you must be your servant, <sup>44</sup>and whoever wishes to be first among you must be slave of all. <sup>45</sup>For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The Gospel of the Lord. **Praise to you, O Christ.** 

**SERMON: "The Temptation of Tyranny"** Pastor Nancy Raabe

#### HYMN of the DAY: "What a Friend we Have in Jesus"



- 1 What a friend we have in Je sus, all our sins and griefs to bear!
- 2 Have we tri als and temp-ta tions? Is there trou-ble an y where?
- 3 Are we weak and heav-y lad en, cum bered with a load of care?



What a priv - i - lege to car - ry ev - 'ry - thing to God in prayer! We should nev - er be dis - cour - aged—take it to the Lord in prayer. Pre - cious Sav - ior, still our ref - uge—take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; oh, what need-less pain we bear—Can we find a friend so faith - ful who will all our sor-rowsshare? Do your friends de-spise, for-sake you? Take it to the Lord in prayer.



all be-cause we do not car - ry ev - 'ry-thing to God in prayer!

Je - sus knows our ev - 'ry weak - ness—take it to the Lord in prayer.

In his arms he'll take and shield you; you will find a so-lace there.

#### APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### **PRAYERS**

To the petition "Hear us, O God" please respond, "Your mercy is great."

#### LORD'S PRAYER

Lord, remember us in your kingdom, and teach us to pray:

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

#### GREETING OF THE PEACE

You are invited to greet those around you but we request that you refrain from shaking hands.

Christ, be our light! Shine in our hearts. Shine through the darkness. Christ, be our light! Shine in your church, gathered today.

## "With a Voice of Singing" Words and Music by Martin Shaw (1875-1958)

Grace Lutheran Choir

With a voice of singing declare ye this, and let it be heard, Alleluia. Declare ye this, and let it be heard, Alleluia.

Utter it even unto the ends of the earth. The Lord hath delivered his people, Alleluia.

O be joyful in God, all ye lands, O sing praises to the honour of his name, make his praise to be glorious.

With a voice of singing declare ye this, and let it be heard, Alleluia. Alleluia. Declare ye this, and let it be heard, Alleluia.

## Choral Benediction: "The Lord Bless You and Keep You" by C.P. Lutkin

#### Announcements

#### **BLESSING**

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever. **Amen.** 

#### **DISMISSAL**

Go in peace. The living Word dwells in you.

Thanks be to God.

Please remain in your seats until the candles are extinguished.

Postlude: "Toccata in Seven" John Rutter

## Serving today

Preacher and presider, Rev. Nancy M. Raabe Organist, Kevin Freaney Lector, Jean Shaffer Ushers, Ken & Karen Seiler Acolyte, Jayson Tula Video Recorder, Harold Schaefer, Dan Sarm, Tami Sarm

## Copyrights and permissions

"O Christ, Your Heart Compassionate" (ELW 722): Text by Herman Stuempfle, 1923-2007, c. 2000 GIA Publications, Inc., used with permission under OneLicense #A-739-245 (includes podcast/streaming). Music, German 18<sup>th</sup> century, public domain.

"What a Friend We Have in Jesus" (ELW 742): Text by Joseph Scriven, 1820-1886. Music by Charles C. Converse, 1832-1918. Public domain.

"All Glory Be to God on High" (ELW 410): Text by Nicolaus Decius (1485-1550), music from plainsong adapt. Nicolaus Decius. Translation c. 1978 Augsburg Fortress Publishers, used with permission under OneLicense #A-739245 (includes podcast/streaming)

Psalm 91, refrain by Marilyn Comer, Psalter for Worship, Augsburg Fortress Publishers, 1996. Used with permission under OneLicense #A-739245 (includes podcast/streaming)

"With a Voice of Singing" by Martin Shaw. Copyright 1923 by Cerwin & Sons. Public domain.

"The Lord Bless You and Keep You" by Peter C. Lutkin (1858-1931). Public domain.

Liturgical texts and music reprinted with permission under Augsburg Fortress Annual Liturgies License #SA-S025662.

## Grace Lutheran Church Pastor Nancy M. Raabe

40 N. Main St., Hatfield, PA 19440 215-855-4676 Pastor: pastorgracehatfield@gmail.com Office: graceassistant40@gmail.com

Visit our web site at gracelutheranhatfield.com and stay in touch with all the latest news and events on Facebook!

We rely on your gifts to sustain Grace and all its ministries. Please leave your offering in the basket at the rear of the sanctuary; make your gift to Grace through the "Donate" page of our web site; or contact the office to sign up for electronic giving.

If you are in need of pastoral care, or need a helping hand for any reason please contact Pastor Raabe by email; in the office (M-Th 9:30 a.m. to 2 p.m.) at 215-855-4676; or anytime on her cell phone, 614.214.2639. Talk with her about prayer requests, illnesses and hospital stays, weddings, funerals, baptisms, and joyful events in your life. She is waiting to hear from you!



## Coming up at Grace:

- ❖ Today through October 31: 'Fall'ing in love with Grace
- **❖ Trunk or Treat**, October 23 from 12 noon-1:00 p.m.
- ❖ Music Café Thursday, October 28, 7-9 p.m. Sign up online (What's Happening/Upcoming Events) or on our FB page.
- ❖ All Saints notebook: Now through October 31, in the notebook in the narthex you may add names of Grace members who have died in the past year, and on the facing page names of other loved ones who have died. We will remember them on All Saints Sunday (Nov. 7).
- ❖ Sunday School continues today after worship, and Confirmation continues Wednesdays at 5 p.m. on Zoom. New students are welcome to join anytime.

## Next week's readings:

Jeremiah 31:7-9, Psalm 126; Hebrews 7:23-28; Mark 10:46-52