#### Participants in the Service

Preaching and Presiding: Pastor David Penman Minister of Music: Kevin Freaney Ushers: Don Capanear and Kay Stone Lector: Frank Stone Communion Assistant: Crystal Tula

Newly called Pastor, beginning July 6<sup>th</sup>:
The Rev. Nancy Raabe
Stepping Stones, Director: Jessica Moran
Office Administrator: Lynn Fasick

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Prayers adapted by Interim Pastor Janet S. Peterman

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## Grace Lutheran Church



# Sunday, June 27<sup>th</sup>, 2021 5<sup>th</sup> Sunday after Pentecost

Parts of the service marked with an asterisk (\*) indicate times the congregation may stand as able to do so.

#### **Welcome and Announcements**

Prelude: "Morning Has Broken"

#### \*Confession and Forgiveness

Blessed be the holy Trinity, + one God, the God of manna, the God of miracles, the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance, let us confess our sin.

#### Silence is kept for reflection.

God, our provider, help us.

It is hard to believe there is enough to share.
We question your ways when they differ from the ways of the world in which we live.
We turn to our own understanding rather than trusting in you.
We take offense at your teachings and your ways.
Turn us again to you. Where else can we turn?
Share with us the words of eternal life and feed us for life in the world.
Amen.

Beloved people of God:
in Jesus, the manna from heaven,
you are fed and nourished.
By Jesus, the worker of miracles,
there is always more than enough.
Through Jesus, + the bread of life,
you are shown God's mercy:
you are forgiven and loved into abundant life.
Amen.

## \*Prayer of the Day

Let us pray.

Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord.

Amen.

#### Psalm 30 (see end of document)

### Reading: 2 Corinthians 8:7-15

<sup>7</sup>Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

<sup>8</sup>I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. <sup>9</sup>For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. <sup>10</sup>And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—<sup>11</sup>now finish doing it, so that your eagerness may be matched by completing it according to your means. <sup>12</sup>For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. <sup>13</sup>I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between <sup>14</sup>your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. <sup>15</sup>As it is written,

"The one who had much did not have too much, and the one who had little did not have too little."

A The Word of the Lord.

C Thanks be to God.

## Musical Reflection: "Blessed Jesus at Thy Word"

### \* Gospel: Mark 5:21-43

P The Holy Gospel according to Mark in the 5<sup>th</sup> chapter **C Glory to you, O Lord.** 

<sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. <sup>22</sup>Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet <sup>23</sup>and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." <sup>24</sup>So he went with him.

And a large crowd followed him and pressed in on him. <sup>25</sup>Now there was a woman who had been suffering from hemorrhages for twelve years. <sup>26</sup>She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. <sup>27</sup>She had heard about Jesus, and came up behind him in the crowd and touched his cloak, <sup>28</sup> for she said, "If I but touch his clothes, I will be made well." <sup>29</sup>Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. 30 Immediately aware that power had gone forth from him. Jesus turned about in the crowd and said, "Who touched my clothes?" <sup>31</sup>And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?' " 32 He looked all around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. 34He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

<sup>35</sup>While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" <sup>36</sup>But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." <sup>37</sup>He allowed no one to follow him except Peter, James, and John, the brother of James. <sup>38</sup>When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. <sup>39</sup>When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." <sup>40</sup>And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. <sup>41</sup>He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" <sup>42</sup>And immediately the girl got up and began to walk about (she was twelve years of age). At this

they were overcome with amazement. <sup>43</sup>He strictly ordered them that no one should know this, and told them to give her something to eat. P The Gospel of the Lord.

C Praise to you, O Christ.

Message: Pastor Penman

**Musical Offering:** "Healer of our every III" (ELW612)

## \*Prayers of Intercession

Lord in your mercy Hear our prayer.

#### \*The Peace

P The peace of Christ be with you always.

C And also with you.

P Remaining in place, let us acknowledge God's

Peace with those seated near us.

Peace song refrain: (sung together quietly)

"Christ Be Our Light, Shine in Our Hearts, Shine Through the Darkness, Christ Be Our Light, Shine in Your Church, Gathered Today."

## \*Offering Prayer

Let us pray.

L Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.

## \*Holy Communion

In the night in which he was betrayed, Our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people, for the forgiveness of sin. Do this for the remembrance of me." We now pray, softly, but together, using the words Jesus taught us:

> Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done. on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### \*Invitation to Communion

Christ has set the table with more than enough for all. Come!

### \*Communion Blessing

The body and blood of our Savior Jesus Christ strengthen you and keep you in his grace.

#### \*Prayer after Communion

Let us pray. L Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.

#### \*Blessing

The blessing of God. who provides for us, feeds us, and journeys with us, be upon you now and forever.

#### Amen.

#### \*Dismissal

Go in peace. You are the body of Christ. **Thanks be to God.** 

**Postlude:** "Great is thy faithfulness"