# Full Set Advent I B 10:30 am Confirmation Service 11/29/20

#### Introduction

Stir up your power, and come! The psalmist's plea in Psalm 80:2 has become familiar to us in the Advent prayers. Isaiah wants God to rip the heavens open. Both cry out for an apparently distant, angry God to show up, to save, to restore. When we hear Jesus describing the coming of the Son of Man with stars falling from heaven, it can sound dire and horrible, not like anything we would ever hope for. But when we really look at the suffering of people God loves, we can share the hope that God would tear open the heavens and come.

Begin with an invocation We begin in the name... (from several weeks ago)

#### **Prayer of the Day**

Let us pray.

Stir up your power, Lord Christ, and come. By your merciful protection awaken us to the threatening dangers of our sins, and keep us blameless until the coming of your new day, for you live and reign with the Father and the Holy Spirit, one God, now and forever. **Amen.** 

#### **Readings and Psalm**

Isaiah 64:1-9

Prayer that God would come with power and compassion

**Psalm 80:3-7** 

Let your face shine upon us, and we shall be saved. (Ps. 80:7)

Mark 13:24-37

The sudden coming of the Son of Man

# Reading: Isaiah 64:1-9

This lament comes from a people who have had their hopes shattered. The visions of a rebuilt Jerusalem and a renewed people of God, spoken of in Isaiah 40–55, have not been realized. Instead, the people experience ruin, conflict, and famine. This lament calls God to account—to be the God who has brought deliverance in the past.

<sup>1</sup>O that you would tear open the heavens and come down, so that the mountains would quake at your presence—
<sup>2</sup>as when fire kindles brushwood

and the fire causes water to boil to make your name known to your adversaries, so that the nations might tremble at your presence! <sup>3</sup>When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence. <sup>4</sup>From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him. <sup>5</sup>You meet those who gladly do right, those who remember you in your ways. But you were angry, and we sinned; because you hid yourself we transgressed. <sup>6</sup>We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away. There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity. <sup>8</sup>Yet, O LORD, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. <sup>9</sup>Do not be exceedingly angry, O LORD, and do not remember iniquity forever. Now consider, we are all your people.

A The Word of the Lord. C THANKS BE TO GOD.

## **Advent Wreath Lighting Here** (see other sheet)

**Psalm: Psalm 80:3-7** 

Let your face shine upon us, and we shall be saved. (Ps. 80:7)

<sup>3</sup>Restore us, O God; let your face shine upon us, and we shall be saved. <sup>4</sup>O LORD God of hosts, how long will your anger fume when your people pray? <sup>5</sup>You have fed them with the bread of tears; you have given them bowls of tears to drink. <sup>6</sup>You have made us the derision of our neighbors, and our enemies laugh us to scorn. <sup>7</sup>Restore us, O God of hosts; let your face shine upon us, and we shall be saved.

#### **Gospel: Mark 13:24-37**

Jesus encourages his followers to look forward to the day when he returns in power and glory to end all suffering.

[Jesus said:] <sup>24</sup>"In those days, after that suffering,

the sun will be darkened,

and the moon will not give its light,

<sup>25</sup>and the stars will be falling from heaven,

and the powers in the heavens will be shaken.

<sup>26</sup>Then they will see 'the Son of Man coming in clouds' with great power and glory. <sup>27</sup>Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

<sup>28</sup> From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. <sup>29</sup> So also, when you see these things taking place, you know that he is near, at the very gates. <sup>30</sup> Truly I tell you, this generation will not pass away until all these things have taken place. <sup>31</sup> Heaven and earth will pass away, but my words will not pass away.

<sup>32</sup>"But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. <sup>33</sup>Beware, keep alert; for you do not know when the time will come. <sup>34</sup>It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. <sup>35</sup>Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, <sup>36</sup>or else he may find you asleep when he comes suddenly. <sup>37</sup>And what I say to you I say to all: Keep awake."

#### Meditation: Pr Janet Peterman

#### Order for Confirmation

The whole order for confirmation is not printed out, but when we get to the Apostles Creed, the congregation is invited to confess their faith with the confirmands, so it is printed here in the format we'll be using it:

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried;

he descended to the dead.\*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

## **Prayers of Intercession**

#### THE PRAYERS

Let us pray for those who are affirming their Baptism, for Olivia, Seth and Wyeth, for all who affirm their faith in ways both formal and informal in this season, and for all the baptized everywhere:

That they may be redeemed from all evil and rescued from the way of sin and death: Lord, in your mercy,

hear our prayer.

That the Holy Spirit may open their hearts to your grace and truth:

Lord, in your mercy, hear our prayer.

That they may be kept in the faith and communion of your holy Church:

Lord, in your mercy,

hear our prayer.

That they may be sent into the world in witness to your love:

Lord, in your mercy,

hear our prayer.

That they may be brought to the fullness of your peace and glory:

Lord, in your mercy,

hear our prayer.

#### Other prayers may be added.

Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ our Lord.

Amen

## Peace (the usual wording and order)

## **Blessing**

The Creator of the stars bless your Advent waiting, the long-expected Savior fill you with love, the unexpected Spirit guide your journey, + now and forever.

Amen.

#### **Dismissal**

Go in peace. Prepare the way of the Lord. **Thanks be to God.** 

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Prayers adapted by Interim Pastor Janet S. Peterman

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