

Readings and Prayers, Easter IV, full set (5/3/2020)

First Reading: Acts 2:42-47

Today's reading is a description of life in the community following Peter's sermon on the day of Pentecost, when the Spirit was poured out on God's people. The new community is sustained in worship and fellowship, shares what they have, and ensures that everyone has enough.

⁴²[The baptized] devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

⁴³Awe came upon everyone, because many wonders and signs were being done by the apostles. ⁴⁴All who believed were together and had all things in common; ⁴⁵they would sell their possessions and goods and distribute the proceeds to all, as any had need. ⁴⁶Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, ⁴⁷praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Psalm: Psalm 23

The LORD is my shepherd; I shall not be in want. (Ps. 23:1)

¹The LORD is my shepherd;
I shall not be in want.

²**The LORD makes me lie down in green pastures
and leads me beside still waters.**

³You restore my soul, O LORD,
and guide me along right pathways for your name's sake.

⁴**Though I walk through the valley of the shadow of death,
I shall fear no evil;
for you are with me;
your rod and your staff, they comfort me.**

⁵You prepare a table before me in the presence of my enemies;
you anoint my head with oil, and my cup is running over.

⁶**Surely goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the LORD forever.**

Second Reading: 1 Peter 2:19-25

Doing the right things does not guarantee that one will not experience difficulties, hardships, rejection, or even suffering. Here Christ is presented as the model for our path of endurance and loyalty to God, particularly amid adversity.

¹⁹It is a credit to you if, being aware of God, you endure pain while suffering unjustly. ²⁰If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. ²¹For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

²²"He committed no sin,
and no deceit was found in his mouth."

²³When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. ²⁴He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. ²⁵For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Gospel: John 10:1-10

Jesus uses an image familiar to the people of his day to make a point about spiritual leadership. Those who listen to Jesus are led to abundant life.

[Jesus said:] ¹"Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. ²The one who enters by the gate is the shepherd of the sheep. ³The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. ⁴When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. ⁵They will not follow a stranger, but they will run from him because they do not know the voice of strangers." ⁶Jesus used this figure of speech with them, but they did not understand what he was saying to them.

⁷So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. ⁸All who came before me are thieves and bandits; but the sheep did not listen to them. ⁹I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. ¹⁰The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

Prayers of Intercession

When I say, "Lord, in your mercy," you respond, "**hear our prayer.**"

A brief silence.

Uplifted by the promised hope of healing and resurrection, we join the people of God in all times and places in praying for the church, the world, and all who are in need.

A brief silence.

Shepherding God, we thank you for the educational ministries of your church. Enrich the work of teachers, professors, mentors, advisors, and faculty at colleges, seminaries, of Stepping Stones and of our own Sunday School:
Lord, in your mercy,
hear our prayer.

Creating God, we praise you for those who maintain and operate farm equipment, for those who plant and harvest crops, for local farmers' markets, and for those involved in agriculture of any kind. Strengthen their hands as they feed the world.
Lord, in your mercy,
hear our prayer.

Guiding God, no one should be in want. Bid the nations to return to your paths of righteousness and inspire our leaders to walk in your ways, so that all may have the opportunity to live abundantly and sustainably.
Lord, in your mercy,
hear our prayer.

Comforting God, you carry us tenderly. We pray for those who walk through dark valleys overshadowed by anxiety and overwhelmed with suffering. *pause*
We remember those who suffer and die in isolation. *pause*
We pray for those who are hungry or feel desperate. *pause*
Be a shield of protection for those who suffer violence and abuse in their own homes, and show them a life-line: *pause*
We lift into your care all who labor on the front lines of work, especially in this time of crisis, in roles we could easily forget: meat packers and bus drivers; grocery clerks and stockers; medical personnel who work grueling schedules and carry a heavy emotional load:
Lord, in your mercy,
hear our prayer.

Nurturing God, you desire justice for the hungry. Bless advocacy work, food pantries, and feeding ministries at Grace, at EEC and at the Church of the Brethren, and through the ELCA's world hunger appeal. Use our hands that none of our neighbors lack for basic needs.

Lord, in your mercy,

hear our prayer.

Hear now the prayers of our hearts, offered now before you in both words and silence: *pause*

Lord, in your mercy,

hear our prayer.

Everlasting God, your beloved hear your voice; you call them by name and guide them to your side in death. We thank you for their lives of faithful witness.

Today we remember before you Elizabeth Coyle, Crystal Tula's great-aunt, who died of Covid-19, and those we name before you in our hearts: *pause*

Lord, in your mercy,

hear our prayer.

With bold confidence in your love, almighty God, we place all for whom we pray into your eternal care; through Christ our Lord.

Amen.